

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
925 FREEMAN AVENUE  
MD# D09016  
CINCINNATI, OH 45203

**DISCHARGE OF MORTGAGE**

FIFTH THIRD BANK #0101010203020516 "STEEN" Lender ID:0030900/003926168 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by  
WILLIAM B STEEN AND DEBORAH C STEEN, HUSBAND AND WIFE to secure payment of the principal sum of  
\$204,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County  
of Shelby, and the State of Alabama, Dated: 07/02/2001 Recorded: 07/05/2001 in Book/Reel/Liber: N/A  
Page/Folio: N/A as Instrument No.: 2001-27582, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On February 12th, 2003

By:   
TODD REESE, Operations Manager

STATE OF Ohio  
COUNTY OF Hamilton

On February 12th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio,  
personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,

  
MAXWELL G. DAVIS II  
Notary Expires: 08/29/2007



Prepared By: Tasha Leonard, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722