

This assignment is being re-recorded to show the re-recording information of the mortgage.

20021125000587830 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/25/2002 10:00:00 FILED/CERTIFIED

This form was prepared by: Cindy Stevens, First Federal of the South dba SouthFirst Mortgage, Inc., 2159 Rocky Ridge Road, Suite 101, Birmingham, AL 35216; 205-979-8776. Ext. 228.

"CORRECTED"  
ASSIGNMENT OF MORTGAGE

20030224000111420 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/24/2003 09:13:00 FILED/CERTIFIED

Lender's Loan Number: 17234081

MERS Phone: 1-888-679-6377

MIN: 100104000172340815

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF THE SOUTH, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, as nominee for COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, that mortgage dated the 22nd day of November, 2002, made and executed by Angie Marie Boy, an Unmarried Woman and Sarah E. Boy, an Unmarried Woman, to and in favor of FIRST FEDERAL OF THE SOUTH, upon property situated in Shelby County, State of Alabama,

SUCH MORTGAGE having been given to secure payment of \$97,232.00, which Mortgage is of record in Mortgage Book \* , at Page \*  of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* 20021125000587820 \*\*  
\*\*and re-recorded as Instrument # 20030224000111410.  
TO HAVE AND TO HOLD unto the said COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF THE SOUTH, has caused this instrument to be executed in its name by Cynthia C. Stevens, its Vice President, who is thereto duly authorized, this the 22nd day of November, 2002.

FIRST FEDERAL OF THE SOUTH

By Cynthia C Stevens  
Cynthia C. Stevens  
Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Cynthia C. Stevens, whose name as Vice President of FIRST FEDERAL OF THE SOUTH, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of November, 2002.

Susan Hempel  
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-30-04

My commission expires: \_\_\_\_\_

✓  
Kevin Hays