

(Seal)

WHEN RECORDED MAIL TO:

AmSouth Bank
Valleydale Office
2653 Valleydale Road
Birmingham, AL 35244

20030350841260

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 10, 2003, is made and executed between CURTIS L. RIESS, whose address is 469 HILLANDELL DR, HOOVER, AL 35244 and DEVAN K. RIESS, whose address is 469 HILLANDELL DR, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 2653 Valleydale Road, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 17, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

OCTOBER 4, 2001

SHELBY COUNTY INST #2001-42920

MODIFIED ON FEBRUARY 10, 2003 \$65,000.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 11, ACCORDING TO THE SURVEY OF BROOKHAVEN, SECTOR 1, AS RECORDED IN MAP 10, PAGE 24, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 469 HILLANDELL DR, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_40,000_____ to \$_65,000_____.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 10, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

CURTIS L. RIESS, Individually

DEVAN K. RIESS, Individually

LENDER:

(Seal)

This Modification of Mortgage prepared by:

Name: BRENDA ROLLINS Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ALLE OF STATE OF ALLE	20030224000111060 Pg 2/2 51.50 Shelby Cnty Judge of Probate, AL 02/24/2003 08:35:00 FILED/CERTIFIED
I, the undersigned authority, a Notary Public in and for said county husband and wife, whose names are signed to the foregoing instrubeing informed of the contents of said Modification, they executed to Given under my hand and official seal this	in said state, hereby certify that CURTIS L. RIESS and DEVAN K. RIESS, ment, and who are known to me, acknowledged before me on this day that, he same voluntarily on the day the same bears date. day of
My commission expires	
LENDER ACKNOWLEDGMENT	
STATE OF AND AND) SS
COUNTY OF 5 CR SON	}
before me on this day that, being informed of the contents of sa	n said state, hereby certify that
before me on this day that, being informed of the contents of savoluntarily for and as the act of said corporation.	tion, is signed to the foregoing and who is known to me, acknowledged

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