

		oama Bank Drive		auginy (I)	00110770 Pg 1/1 30.00 ty Judge of Probate, AL 3 15:47:00 FILED/CERTIFIED
(Address)	Pelham, Alabai	ild JJ124			
Corporatio	n Form Warranty De	ed — LAND TITLE COMPANS	OF ALAB	AMA, Birmingham, Alabama	
STATE OI	FALABAMA)			
COUNTY (OF Shelby		KNOW	ALL MEN BY THESE PR	ESENTS,
		,	J 3 3 3 3 7	: D-11 0 00/100	
That in con	isideration of—Eight	een Thousand, Nine Hu	narea N	inety Dollars & 00/100-	DOLLARS
to the unde	ersigned grantor, J	.Harris Developmer	ıt Corp	oration	a corporation
the said GI	RANTOR does by the Brent	se presents, grant, bargain R. Eslinger and J	a, sell and ennife		
	Sectors 1 and Resurvey of I	2, as recorded in ots 14, 15, 28, 29	n Map I and (the survey of Perki Book <u>27</u> , Page <u>33</u> , and Common Area "E" as a bate Office of Shell	na the recorded
	Subject to ea	sements and restr	iction	s of record.	
	Mineral and m	ining rights exce	pted.		
And s heir heirs a rances, tha	aid GRANTOR does and assigns, that it is at it has a good right	, To the said GRANTEE, for itself, its successors lawfully seized in fee sir to sell and convey the sa	his, her cand assingle of same as a	response 8-4:30 gns, covenant with said GR aid premises, that they are foresaid, and that it will, ar E, his, her or their heirs, ex	ANTEE, his, her or free from all encum- id its successors and
egione shal	inst the lawful claims				
		, the said GRANTOR by i	ts	1	President, who is
orever, agai	ITNESS WHEREOF to execute this convey	ance, hereto set its signati	ire and so	eai,	•
orever, againment of the second secon	ITNESS WHEREOF to execute this convey 5 th day of	ance, hereto set its signature. November, 2002	re and so	XXXX XXX	•
IN Winthorized the	5th day of	November, 2002		J.HARRIS DEVELOPME	NT CORPORATION
IN Workized to the	5th day of ck (A. Harris,	ance, hereto set its signati	By .	XXXX.	NT CORPORATION President
IN Winthorized to In Trest: Ja	5th day of ck (A. Harris,	November, 2002		J. HARRIS DEVELOPME	
IN Winthorized to In Trest: Jacour Arrest Of	5th day of ck (A. Harris,	November, 2002 Secretary	By	J. HARRIS DEVELOPME	President
IN Winthorized to In TEST: Jacon Tare Of County Of Coun	o execute this conveys 5th day of ck A. Harris, Alabama F Shelby Joyce K.	November, 2002 Secretary	By	J. HARRIS DEVELOPME Oach Haus Jack D. Harris,	President

5th

day of November, 2002.

XXXX

FORM-22

and as the act of said corporation.

Given under my hand and official seal, this the