20030221000110530 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/21/2003 14:22:00 FILED/CERTIFIED

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004970356 "Blaes" Lender ID:771333234/ Shelby, Alabama 01/117: 11.00

Received Date: 02/05/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/17/1997, made and executed by
CARY E BLAES JOINED BY RHONDA N BLAES HIS WIFE, to secure payment of the
principal sum of \$150,955.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/21/1997 as
Instrument No. 1997-38045 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On February 10, 2003

On February 10, 2003

WILLE MARTIN-BERRY, PAID IN FULL SUPERVISOR

By:

STATE OF Alabama COUNTY OF Elmore

ON DOWN, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)

ANT THE P. P. LEWIS CO. L. P. L. P.

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 SDG-20030210-0039 ALSHELB SHELBY AL BAT: 917077/004970356 KXALDOM1