



This Document Prepared By:

L CARMONY
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

RECORD AND RETURN TO:

HIEU C HUYNH
NGOC D HO THI
119 BROOK HIGHLAND CV
BIRMINGHAM AL 35242-5392

R E L E A S E O F L I E N

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$110000.00, dated MAY 28TH, 1999, and executed by HIEU CHI "LEE" HUYNH AND WIFE, NGOC DIEU THI HO "JENNIFER" payable to LIBERTY MORTGAGE CORPORATION more fully described in a Mortgage, duly recorded in Instrument No. 1999-24432, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this February 13, 2003

Washington Mutual Bank, FA successor in interest to North American Mortgage Company

Washington Mutual Bank, FA
Corporate Seal Has Not Been Adopted

Attest:

J. FEUERBACHER
ASSISTANT SECRETARY

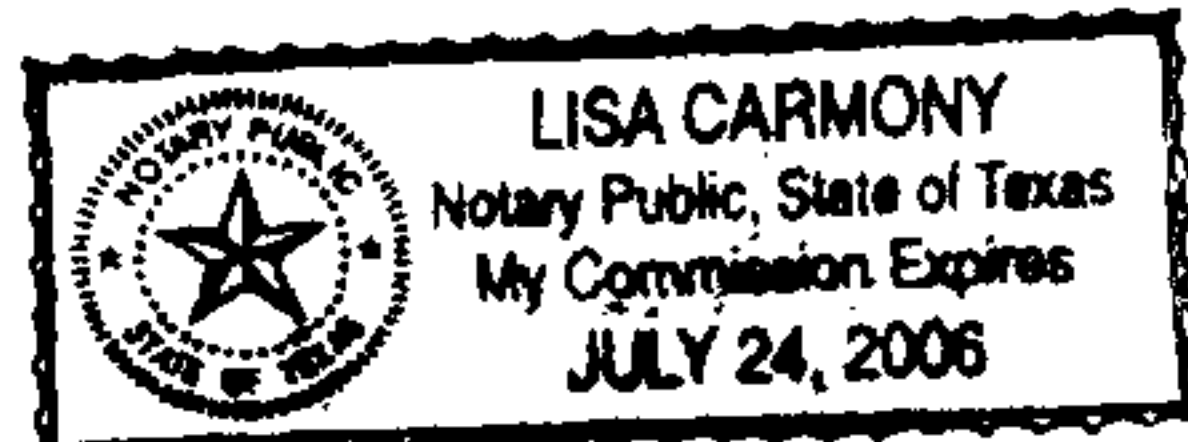
By

B. SANTELLAN
VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar } ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and J. FEUERBACHER, ASSISTANT SECRETARY of Washington Mutual Bank, FA known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on February 13, 2003.



LISA CARMONY
Notary Public

Inv. Pool: CNM-525
Loan Number: 16706058
PIF - PFAL

Inv. Number: 1672948272
PFDT: 02-10-08
MIN No.: