



After Recordation Return to:

COMPASS BANK
P. O. Box 10566
Birmingham, AL 35296

MODIFICATION AND EXTENSION OF PROMISSORY NOTE/MORTGAGE

| JON D HOLMES JACQUELINE A HOLMES | JON D HOLMES, AND SPOUSE JACQUELINE A HOLMES |
|---|---|
| ADDRESS 1840 STONE BROOK LANE BIRMINGHAM, AL 35242 TELEPHONE NO. IDENTIFICATION NO. | ADDRESS 1840 STONE BROOK LANE BIRMINGHAM, AL 35242 TELEPHONE NO. IDENTIFICATION NO. |
| ADDRESS OF REAL PROPERTY: 1840 STONE BROOK BIRMINGHAM, AL | |
| is executed by and between the parties identified above and 35233 A. On August 02, 1995, Le | ORY NOTE/MORTGAGE, dated the 12th day of February, 2003 Compass Bank, 15 South 20th Street, Birmingham, AL ("Lender"). ender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note or |
| agreement ("Note") payable to Lender in the original principal am no/100 | ount of Twenty Three Thousand One Hundred Fifty and Dollars 150.00 |
| at BOOK 1995/PAGE 21812 | edule A ("Property"), and recorded on <u>August 10, 1995</u> in the records of the SHELBY CO AL |
| of SHELBY documents are hereafter cumulatively referred to as the "Loan Do | County, Alabama |
| B. The Note and Mortgage are hereby modified as follows: 1. TERMS OF REPAYMENT. X The maturity date of the Note is extended to Fet due to Lender under the Note shall be paid in full, and to | he Mortgage is modified accordingly. The parties acknowledge and agree that, as of balance due under the Note was \$ 40,000.00 , and the accrued |
| 2. ADDITIONAL MODIFICATIONS. The Note and Mortgage are further modified as follows: EFFECTIVE 2/12/2003 THE MORTGAGE LOGS \$23,150.00. | AN AMOUNT WAS INCREASED TO \$40,000.00 FROM |

C. Additional Representations, Warranties and Agreements.

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

Page 1 of 3 _____

SCHEDULE A

| The following described real property located in the County | of SHELBY, State of Alabama | |
|--|---|--|
| LOT 10-B, ACCORDING TO THE MAP OF T MAP BOOK 16, PAGE 129, IN THE PROBA | HE COTTAGES OF BROOK HIGHLAND, AS RECORDED IN TE OFFICE OF SHELBY COUNTY, ALABAMA. | |
| | | |

SCHEDULEB

1ST LIEN MORTGAGE:BANK OF AMERICA IN THE AMOUNT OF \$98,000.00 DATED 5/28/1993.

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| ORTGAGOR: JON D HOLMES | MORTGAGOR: JACQUELINE A HOLMES |
|---|---|
| TOT NEC | JACQUELINE À HOLMES |
| JON D HOLMES ORTGAGOR: | MORTGAGOR: |
| | |
| | 20030221000110030 Pg 3/3 77.00 Shelby Cnty Judge of Probate,AL |
| ORTGAGOR: | 02/21/2003 13:35:00 FILED/CERTIFI MORTGAGOR |
| | |
| | |
| ORTGAGOR: | MORTGAGOR: |
| | |
| | |
| | |
| PROWER: JON D HOLMES | BORRÓWER: JACQUELINE A HOLMES |
| | JACQUELINE A HOLMES |
| ON D HOLMES | BORROWER: |
| ORROWER: | |
| <u> </u> | |
| ORROWER: | BORROWER: |
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| | |
| PROWER: | BORROWER: |
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| | |
| | LENDER Compass Benk |
| | JACK R ARMISTEAD |
| | LOAN OFFICER |
| Alakama) | |
| deform | |
| I, the undersigned, a Notary Public in and for | r said County, in said State, hereby certify that |
| whose name(s) is/are signed to the foregoing in | |
| | 1410 - 1210 / 1230 = 1200 = |
| | They of the total |
| (Notarial Seal) | |
|) | MY COMMISSION EXPIRES AUGUST 5, 2004 |
| ;) | |
| I, the undersigned, a Notary Public in and for | r said County, in said State, hereby certify that |
| whose name(s) as | |
| of | , a, is/are signed to the foregoing instrument, and who is/are known |
| | being informed of the contents of the instrument, they/he/she, as such th full authority, executed the same voluntarily for and as the act of said |
| Given under my hand and official seal thi | is day of, |
| (Notarial Seal) | Notary Public |
| | 110mij i mono |

THIS DOCUMENT WAS PREPARED BY: COMPASS BANK

AFTER RECORDING, RETURN THIS DOCUMENT TO LENDER.