

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) James M. Lee, Jr.

(Address) 5271 Rd. 151

Calera, AL 35040

This instrument was prepared by:

Mike T. Atchison, 110 N. Main Street, Columbiana, Alabama 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas



20030220000108810 Pg 1/1 36.00
Shelby Cnty Judge of Probate, AL
02/20/2003 15:36:00 FILED/CERTIFIED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$25,000.00 Twenty Five Thousand and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,

Pat Taylor, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

James M. Lee, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A part of Lot 19 of Caleriana Farms, a subdivision of NE 1/4 of SW 1/4 and S 1/2 of SW 1/4 of Section 14, Township 22 South, Range 2 West and of N 1/2 of NW 1/4 of Section 23, Township 22 South, Range 2 West, as recorded in Map Book 3, on Page 12, in the Probate Office of Shelby County, Alabama, more particularly described as the North part of said Lot 19 fronting on the Alabama Highway No. 25 for a distance of 165 feet and extending back in a Southerly direction 500 feet.
Situated in Shelby County, Alabama.

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way, and permits of record.

This property constitutes no part of the household of the grantor, or of his spouse.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 20

day of February, 2003.

Pat Taylor (Seal)

Pat Taylor (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Pat Taylor whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of February A.D., 20 03

Martha J. Wilder

Notary Public.