

7885006168

SUBORDINATION AGREEMENT

This Subordination Agreement is made and entered into this 22nd day of January, 2003,
by and between <u>COMPASS BANK</u> Party of the First Part, and U.S. BANK N.A.
duly organized and existing under the Laws of THE UNITED STATES OF AMERICA,
Party of the Second Part;
arty of the occord fart,
WITNESSES:
THAT WHEREAS, the Party of the First Part is the owner and holder of a certain
Mortgage , in the name of John W. and Mary Elizabeth Pierce
dated 7/19/02 , in
the original principal amount of \$ 35,000.00 which has an outstanding present balance
of \$ and appears of record in Mortgage Book Page or
Instrument # 2002-36574, in the Office of Shelby County,
State of ALABAMA.
WHEREAS, the First Party has been requested to subordinate the lien of its to a new first Mortgage in the principal amount not to exceed \$ 122,100.00 Dollars. NOW THEREFORE, in consideration of the mutual promises and covenants herein contained and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in lien, the lien of its certain Mortgage dated the 19th day of July , or Instrument # 2002-36574 in the Office aforesaid, to the lien of a certain new mortgage dated in favor of the Party of the Second Part not to exceed the Principal amount of \$ 122,100.00 , said Mortgage gook , Page , or Instrument # in the
Office of the Clerk aforesaid. 2003 0220000 /0608
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	witness the signature of the First Party the day and year A. V. Y. thereunto duly
authorized by a resolution of its Boa	ard of Directors.
Tas Much	Company: COMPASS BANK
Kentel Anile	By:
	Title: AUP
STATE OF Albana	
STATE OF Alabama) SCT.
COUNTY OF Jefferson)
On this the 24 day of	And 12 12 12 2003 hefore me the undersigned
Notary Public of the State of Δ	abana, before me the undersigned, personally appeare
J.A. Woods Compass Bank	as AND on a not that the foregoing instrument was signed or
behalf of said corporation by Author	ority of its Board of Directors, and that they acknowledge be the voluntary act and deed of said corporation.
the enterest of said liberality to	
	Mana T. Com
	Notary Public
•	My Commission Expires: 95/1966

Prepared by:

AFTER RECORDING MAIL TO U.S. BANK HOME MORTGAGE ATTENTION FINAL DOC 221 WEST CHERRY NEVADA, MO 64772