

STATE OF ALABAMA
Jefferson County

SUBORDINATION AGREEMENT

SOUTHTRUST BANK is the owner and holder of that certain mortgage executed by Craig S. Haskins and Shannon C. Haskins dated May 2, 2002 and recorded in book 2002, page 26192 in the original amount of \$100,000. in the Probate Office of Shelby County, Alabama.

SOUTHTRUST BANK does hereby declare the lien of its said mortgage and the debt thereby secured to now be Second and Subordinate to the lien and claim of that certain mortgage dated FEBRUARY 4, 2003 from Craig S. Haskins and Shannon C. Haskins to Bank of Blue Valley, ISAOA which secures a debt in the amount of \$322,000.00 and is recorded in Inst. # 20030219000104950 in the Probate Office of Shelby County, Alabama

Both mortgages pertain to certain real property described as follows:

~~See attached exhibit XXX~~

LOT 43, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This Subordination Agreement has been caused to be executed and delivered on this 29th day of January, 2003.

SOUTHTRUST BANK

By: Stephen A. Pierce

Its: Asst Vice Pres.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Stephen A. Pierce whose name as Asst Vice President of SouthTrust Bank, is signed to the foregoing Subordination Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with full authority, executed the same voluntarily as the act of SouthTrust Bank.

Given under my hand and official seal this 29th day of January, 2003.

Linda F. Myers
Notary Public
Print Name: Linda F. Myers
Commission Expires: _____

MY COMMISSION EXPIRES MAY 30, 2005.

PREPARED BY: