

4400479

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____,
its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[Indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as
the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer <i>City of Alabaster</i>	Location <i>104 Wilderness Ln.</i>	Agreed Serv. Date	Estimate No. <i>61700-00-02882</i>
Division <i>Power Delivery</i>	District <i>Birmingham</i>	Town <i>Elliottsville</i>	Drawn by <i>Hendon</i>
County <i>Shelby</i>	Section <i>14</i>	Township <i>215</i>	Range <i>3W</i>
Acquisition Agent <i>L.D.S.</i>	Date R/W Assigned <i>6/10/02</i>	Date R/W Cleared <i>7-25-02</i>	Map Reference
			LOC X Y
			Transformer Loading <i>39896</i> <i>XD3375</i>



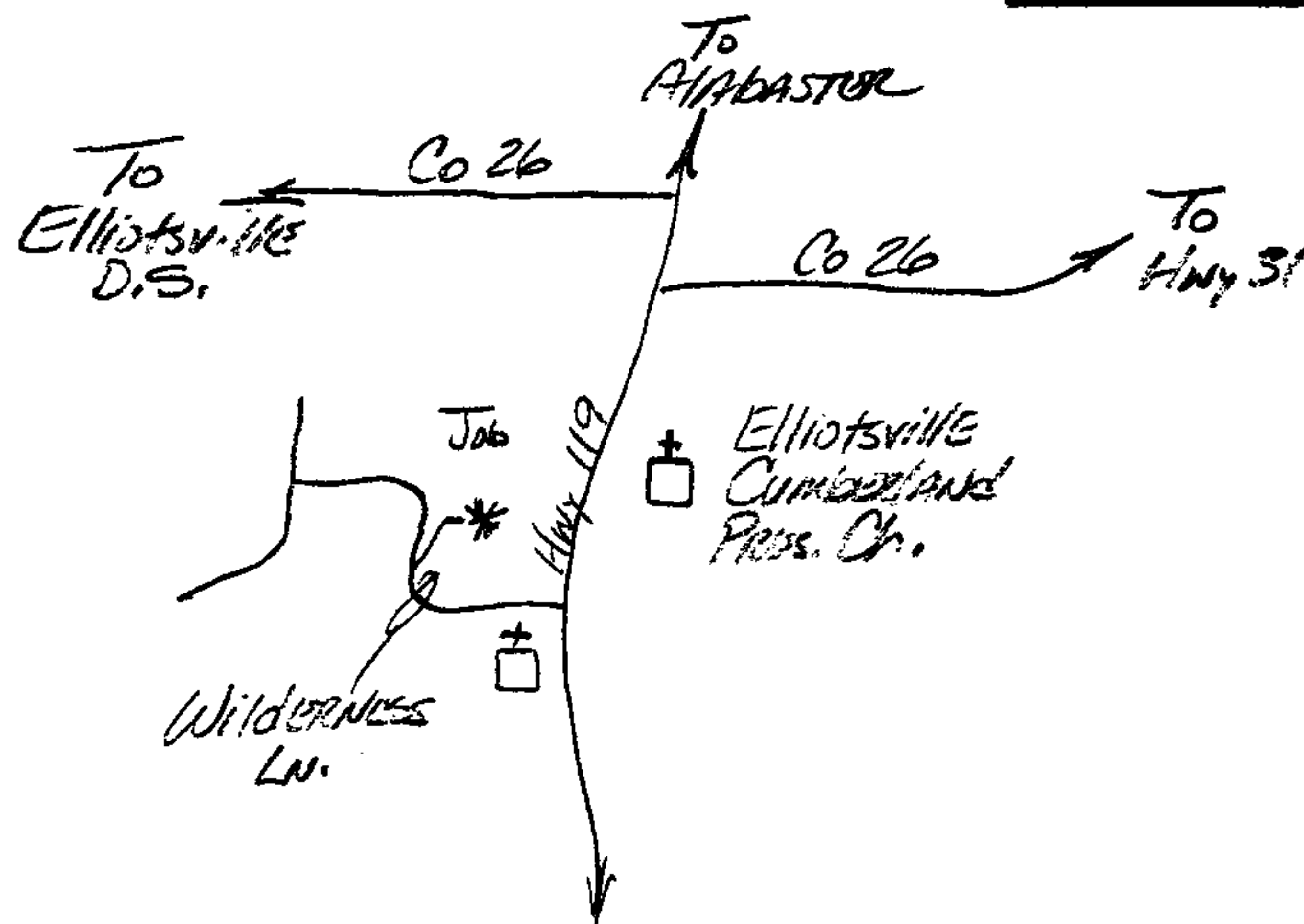
*75 KVA Conn.
IN PLACE
C.L. 77.5 KVA
I-2" Service Riser*

20030219000104720 Pg 3/3 17.50
Shelby Cnty Judge of Probate, AL
02/19/2003 13:18:00 FILED/CERTIFIED

*Customer to:
OPEN & CLOSE 30" TRENCH &
INSTALL 1-3" PVC W/ PULL LINE*

*Kenneth CARTER (Developer)
TO PAY \$ 743.30 AS
PER CSP-715-114*

*APCO ENGINEER TO
INSPECT DITCH*



*S
86SS*

1 # 2 ACSR 19.9KV

*EXISTING POLE IS
5' INSIDE E
(ACCORDING TO M.D. JONES)*

PHONE CO.

Co. Name

CATV CO.

Co. Name

ACCESSIBLE

TREE CREW

ROCK HOLE

PERMITS REQ'D

R/W

CITY

COUNTY

STATE

MISSALL

#

OTHER

SCALE

Ft. Per Inch

Cnst. Completed By

Date