TO BE RECORDED: YES X NO **EASEMENT - DISTRIBUTION FACILITIES** (Lot and Block) Shelby Cnty Judge of Probate, AL 02/19/2003 13:18:00 FILED/CERTIFIED STATE OF ALABAMA W.E. No. 61300000 0288-200 Alabama/Power Company COUNTY OF P. O. Box 2641 TAX ID # Transformer No. Birmingham, Alabama 35291 GRANT KNOW ALL MEN BY THESE PRESENTS, That \_\_\_ Carter Homes & Development Inc. as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below. RIGHTS The easements, rights and privileges granted hereby are as follows: 1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transclosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities. 2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in \_\_\_\_\_ County, Alabama (the "Property"): of Block Subdivision as recorded in Map Book \_\_\_\_\_\_, and being located in the 5w 1/4 of the bw 1/4 of Section 14 , Township 215Range 3 1/2 and recorded in Deed Book 200, page 20071 all being recorded in the Office of the Judge of Probate in said County. D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set	his/her/their hand(s) and seal(s) this the, day of, 20  (SEAL)
Witness	(Grantor) (Grantor)  Conter Homes of Development Inc. (SEAL)
Witness	Grantor)  By: Officer-V.P. (SEAL)  As:

IN WITNESS WHEREOF, the said Grantor, ha	as caused this instrument to be e	xecuted by	· · · · · · · · · · · · · · · · · · ·
its authorized representative, as of the	day of	, 20	
ATTEST (if corporation) or WITNESS:			
		(Grantor - Name of Corporation/Parternship/LLC)	
By:		By:	(SEAL)
Its:	······································	lts:	
		[indicate President, General Partner, Member, etc.]	•
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF	}}		
I, the undersigned, a Notary Public, in and	d for said County in said State, he	ereby certify that	
· · · · · · · · · · · · · · · · · · ·	whose name(s) is/are signe	ed to the foregoing instrument and who is/are known to me, acknowledge	d before me
on this day that being informed of the contents	of the instrument, he/she/they ex	recuted the same voluntarily, on the day the same bears date.	
Given under my hand and official seal this	s the day of		
rom All		Notary Public	
[SEAL]		My commission expires:	
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary Public, in and	d for said County in said State, he	ereby certify that	<u> </u>
on this day that being informed of the contents Given under my hand and official seal this		ecuted the same voluntarily, on the day the same bears date.	
	uay u	<u>, , , , , , , , , , , , , , , , , , , </u>	
		Notary Public	
[SEAL]		My commission expires:	
TRUSTEE/CORPORATION/PARTNERSHIP/L	LC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF	}}		
I, the undersigned, a Notary Public, in and	d for said County in said State, he	ereby certify that	
	, whose name as	of	
a		[as	
	], is signed to the f	oregoing instrument, and who is known to me, acknowledged before me on	this day that
being informed of the contents of the instrumer	nt, he/she, as such	and with full authority, executed the same voluntari	ily for and as
the act of said	<u> </u>	[acting in such capacity as aforesaid].	
Given under my hand and official se	al, this the day of	<u> </u>	
reeal 1		Notary Public	
[SEAL]		My commission expires:	
For	Alabama Power Company Corp	orate Real Estate Department Use Only	
All facilities on Grantor: X	Station to Station:		
			<u> </u>

Form 5-40047 Rev. 2/00

## SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.



A SOUTHERN COMPANY Agreed Serv. Date Estimate No. Location Customer 01700-00-02882 Drawn by Town Division District-E/IVCRY Add'I Info Range Section Township County Date R/W Cleared Map Reference Date R/W Assigned Acquisition Agent LOC Transformer Loading 7-25-02 75 KMA CONV. XD3375 IN PIACE C.L. 77.5KVA I-2" Service Eise 20030219000104720 Pg 3/3 17.50 Shelby Cnty Judge of Probate, AL 02/19/2003 13:18:00 FILED/CERTIFIED # Z ACSZ199KV PHONE CO. Customer to:

Customer to:

Customer to:

Customer to:

Customer to:

Customer to:

NETALL 1-3" PYC W PULLINE Co. Name ZACSZ CATV CO. EXISTING DONE IS

5 INSIDE E

(ACCORDING to Man Done) Co. Name KONNETH CARTER DEVELOPER)
TO DAY \$ 743.30 AS

DEVELOPER

TO DAY \$ 743.30 AS ACCESSIBLE TREE CREW Elloine To MISSING OF CA **ROCK HOLE PERMITS REQ'D** R/W CITY COUNTY Alphaster Ellistsvilles D.S. STATE Co 26 Hay 31 MISSALL **OTHER** SCALE Ft. Per Inch Date Cnst. Completed By