

\$1750

20030219000104700 Pg 1/3 17.50  
Shelby Cnty Judge of Probate, AL  
02/19/2003 13:18:00 FILED/CERTIFIED

EASEMENT - POLE LINE, INDIVIDUAL

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

*Larry D. Brantt*

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA }

W.E. No. 61700-06-0012-200

COUNTY OF Shelby }

Parcel No. 7011766

TAX ID # \_\_\_\_\_

Transformer No. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That I (~~We~~) John T. Hudgins; a married man

as Grantor(s) (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the NE1/4 of the NE1/4 of Section 4,  
Township 20 South, Range 1 West as is recorded in Deed Record  
1996/33692 in the office of the Judge of Probate of Shelby County,  
Alabama.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set My hand(s) and seal(s), on this the 20th day of November 2002.

WITNESS: \_\_\_\_\_

*John T. Hudgins* (Seal)

WITNESS: \_\_\_\_\_

\_\_\_\_\_ (Seal)

WITNESS: \_\_\_\_\_

\_\_\_\_\_ (Seal)

WITNESS: \_\_\_\_\_

\_\_\_\_\_ (Seal)

All facilities on Grantor: \_\_\_\_\_

Station to Station: Sta# 1 + 20 to Sta# 1 + 35  
\_\_\_\_\_  
\_\_\_\_\_

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STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John T. Hudgins  
\_\_\_\_\_ whose name ~~(A)~~ is signed to the foregoing instrument and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 20<sup>th</sup> day of November, 2002.

[SEAL]

Larry D. Smith  
Notary Public  
My commission expires: 2-6-06

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

# SECTIONALIZING SKETCH

FOR ENERGIZED LINE WORK:  
SUBSTATION: CHELSEA D.S.  
FEEDER #1 BREAKER #34724

1: 50/3  
1: 2Ø BKT  
1: 3Ø PN DE  
1: 60" STL ARM  
1: TRI MOUNT BKT  
1: 3-100A C/O  
FUSE 75A  
1: 8"H, 5/8"R,  
5/16"GW  
(XD-8235)  
75A

FUTURE DRIVEWAY

2: 50/3  
1: 3Ø PN DE  
1: 60" STL ARM  
1: 8"H, 5/8"R,  
5/16"GW  
1: 1Ø RISER  
1: 100A C/O

(XD-8497)  
30A

1: 1/0 PRI SPLICE  
PULL BOX #1

DRIVEWAY

4: 25kVA PAD MT  
TRANSFORMER  
CALC. LOAD = 8kVA

5: 1/0 PRI SPLICE  
PULL BOX #2

6: 25kVA PAD MT  
TRANSFORMER  
CALC. LOAD = 6kVA

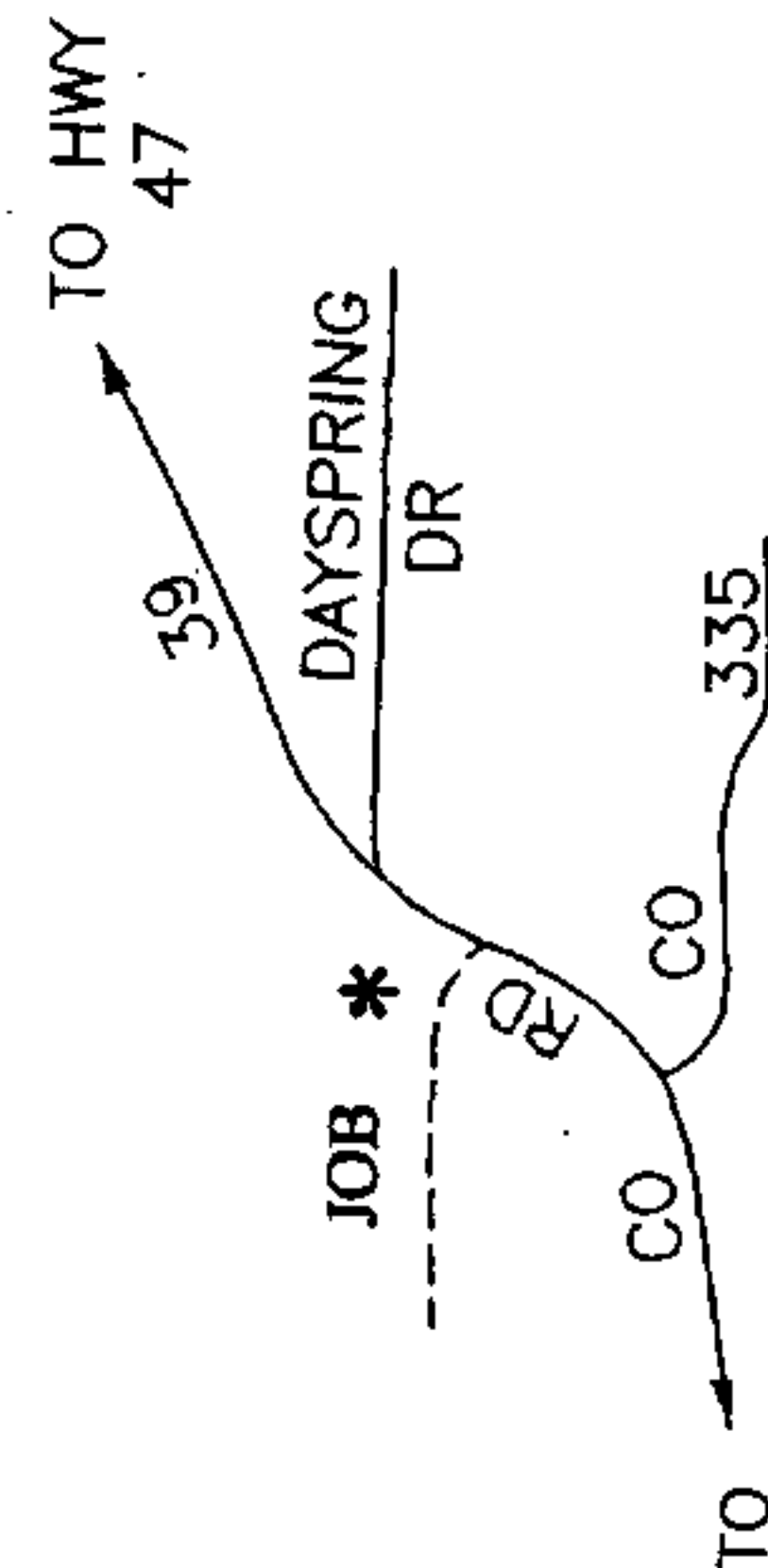
(S)  
(10304)

APCO TO BILL BELLSOUTH  
\$322.00 FOR ADD EXTRA HEIGHT &  
\$100.00 FOR ANCHORS.  
\$422.00 TOTAL

## NOTES:

1. APCO TO INSTALL CABLE.
2. CUSTOMER TO INSTALL 5" DUCT BANK & 4'x6' PULLBOX
3. CUSTOMER TO PAY APCO \$1021.00
4. JIM PHILLIPS - COUNTY COMM. - 620-6620

# LOCATION SKETCH



TOWN: CHELSEA COUNTY: SHELBY	
MAP REF: SEC - 4, TP - 20S, R - 1W	
DRAWN: JLT	ENGR: G. ROY
DATE: 08/16/02	DATE: 08-20-02
APPROVED: _____	SHEET 1 OF 1 SHEETS
SUPERSEDES: B-61700-06-00122	

ALABAMA POWER COMPANY  
JOB - POWER DELIVERY - BIRMINGHAM SOUTH  
DETAIL CHELSEA PARK  
COUNTY ROAD 39

SCALE 1" = 100' PLOTTED 08-20-02

0 100 200  
PLAN SCALE

0 100 200  
SECTIONAL SKETCH SCALE

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