This instrument was prepared by:
Patrick F. Smith
Dominick, Fletcher, Yeilding, Wood & Lloyd, P.A.
2121 Highland Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
Stoney Ridge, Development Corp.
2112 Hishway 31 South
Relham, Az 35124

GENERAL WARRANTY DEED

20030219000104500 Pg 1/2 69.00 Shelby Cnty Judge of Probate, AL 02/19/2003 13:44:00 FILED/CERTIFIED

STATE OF ALABAMA)

SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-Five Thousand and No/100ths (\$55,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, we, Leif E. Milliron and Amy M. Milliron, Husband and Wife (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Stoney Ridge Development Corporation, an Alabama Corporation (hereinafter grantee), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

See Exhibit "A" for Metes and Bounds Legal Description

Subject to current taxes, all matters of public record, including, but not limited to easements, covenants and restrictions of record, the rights of others to use Snow Drive, and other matters which may be viewed by observation. Mineral and mining rights excluded.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on February 18th, 2003

/MIIA MX

Milliron

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leif E. Milliron and Amy M. Milliron whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on February 18th, 2003

Notary Public

Commission Expires: 10-06-2005

EXHIBIT "A"

Parcel I:

Commence at the Southwest corner of the SW ¼ of the NE ¼ of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama and run thence Northerly along the West line of said ¼ - ¼ 412.00 feet to the point of beginning of the property being described; thence continue along last described course 150.04' to a point; thence turn 89°05′54" right and run Easterly 575.86 feet to a point; thence turn 70°39′45" right and run Southeasterly 158.94 feet to a point; thence turn 109°19′58" right and run Westerly 630.86 feet to the point of beginning.

Parcel II:

Commence at the Southwest corner of the SW ¼ of the NE ¼ of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama; and run thence Northerly along the West line of said ¼ - ¼ 562.04 feet to the point of beginning of the property being described; thence turn 89°05′54" right and run Easterly 575.86 feet to a point; thence turn 109°16′58" left and run Northwesterly 196.91 feet to a point; thence turn 70°48′06" left and run Westerly 174.31 feet to a point; thence turn 90°02′29" left and run Southerly 35.02 feet to a point; thence turn 90°04′13" right and run Westerly 333.98 feet to a point on the same said West line of said SW ¼ of the NE ¼; thence turn 88°56′29" left and run Southerly 150.29 feet to the point of beginning.

All being situated in Shelby County, Alabama.