

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469

20030219000103850 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/19/2003 11:12:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004864203 "Hunt" Lender ID:998627798/PIF 11-05-98
Jefferson (Birmingham Div.), Alabama 01/073: 3.00

Received Date: 11/06/98

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/30/1997, made and executed by
KEVIN S UREN AND ROSE M CONLEY UREN, HUSBAND AND WIFE THOMAS E WEST AND
VICTORIA A WEST, MARRIED TAMI G HUNT AND JEFFREY A HUNT,
HUSBAND AND WIFE to secure payment of the principal sum of \$141,000.00 plus
interest, originally to REAL ESTATE FINANCING, INC., in the County of JEFFERSON
(BIRMINGHAM DIV.) and the State of ALABAMA, Recorded 11/05/1997 as Instrument
No. 1997-36288 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

Mortgage Recorded 08/26/97 as Instrument No. 557289 in Mortgage Book 1700 Page
14.

Mortgage Recorded 11/05/97 as Instrument No. 1997-36288 in Mortgage Book NA Page
NA.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On February 04, 2003

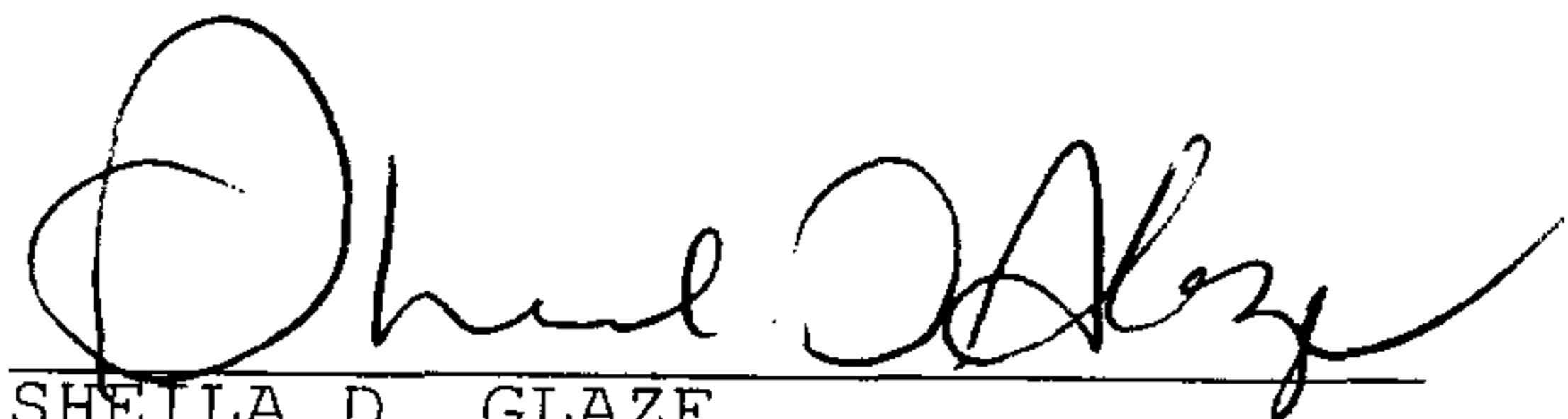
By: _____

MEREDITH ANGELETTE, PAID IN FULL
MANAGER

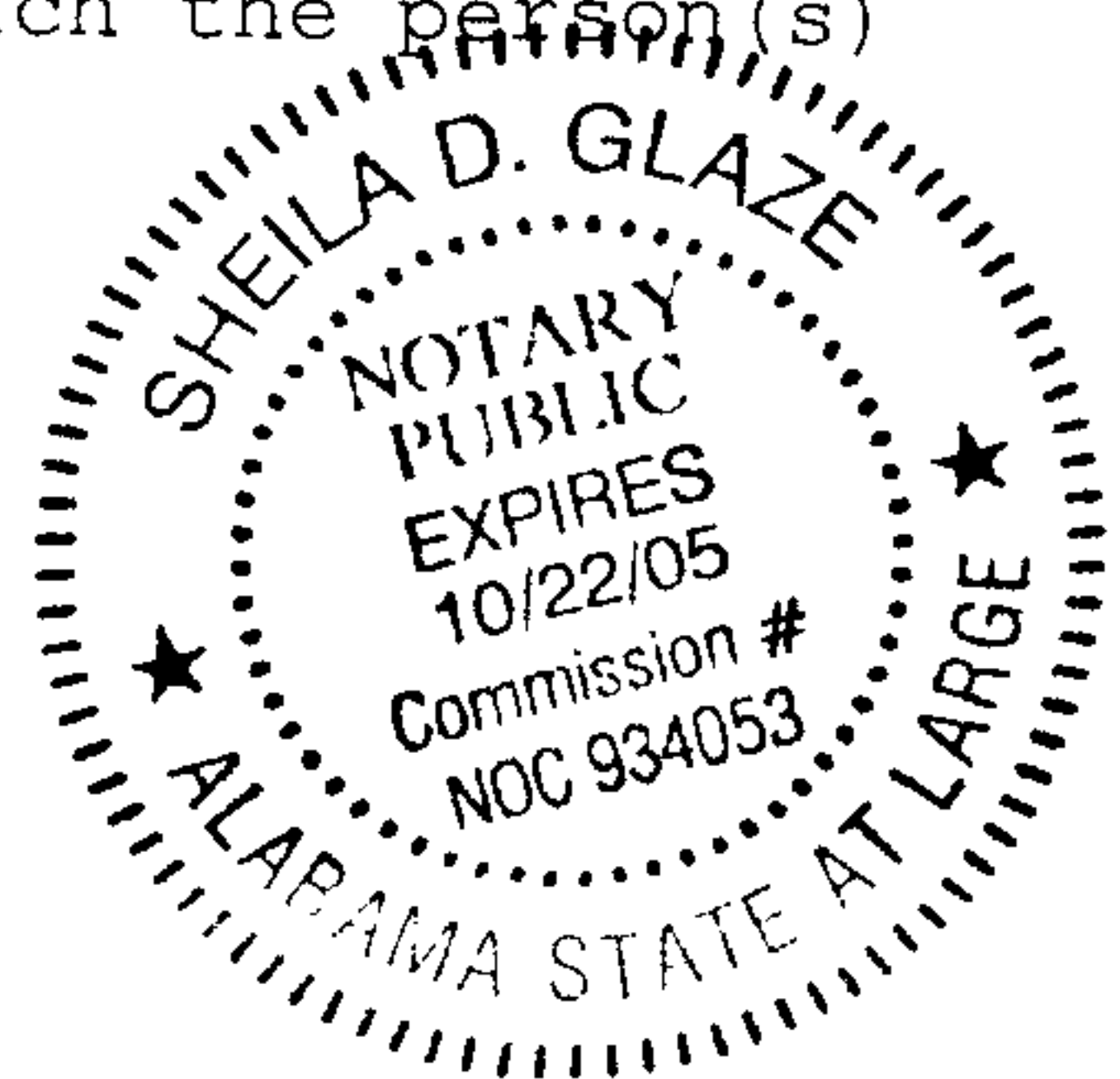
STATE OF Alabama
COUNTY OF Elmore

ON 02/04/2003, before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN
FULL MANAGER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)
Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
TSR-19981201-0113 ALJEFF2 JEFFERSON (BIRMINGHAM DIV.) AL BAT: 8601/004864203 KXALDOM1