## 20030219000103590 Pg 1/1 38.50 Shelby Cnty Judge of Probate, AL 02/19/2003 10:39:00 FILED/CERTIFIED

## CORPORATION FORM WARRANTY DEED

## STATE OF ALABAMA **COUNTY OF SHELBY**

| That, in consideration of \$ 135,472  | 2.00 to the undersigned Grantor,  |
|---|---|
| American Homes and Land Corp., an Alaba herein, the receipt of which is hereby acknowled bargain, sell and convey unto Christopher  | ma Corporation, in hand paid by the Grantee named ledged, the said Grantor does by these presents, grant, a Allen Cochran, Unmarried  |
| (herein referred to as "Grantee") the following County, Alabama, to-wit:  | described real estate, situated in Shelby   |
| 16, 28, 29, 32, 43, 54, 54, 5<br>and 83 of Old Cahaba II-B, as  | the Resurvey of Lots 12, 13, 14, 15, 55, 56, 57, 58, 59, 60, 79, 80, 81, 82 recorded in Map Book 30, Page 124, ce of Shelby County, Alabama.  |
| Address of Property: 2094 O.<br>Helena  | ld Cahaba Place<br>, AL 35080   |
| Described property to become  | the homestead of Grantee.   |
| Subject to taxes for the year 2003 and rights-of way, limitations, covenants an rights, if any.   | subsequent years, easements, restrictions, reservations, and conditions of record, if any, and mineral and mining   |
| \$ 108,375.00 of the mortgage loan executed and recorded sin  | purchase price is being paid by the proceeds of a first nultaneously herewith.  |
| warranty or representation of any kind on the part  | id Grantee forever. This instrument is executed without tof the undersigned, express or implied, except that there the premises conveyed which were created of suffered by ein.   |
| This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named. |   |
| IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, has hereto set its signature and seal this the  |   |
| !   | AMERICAN HOMES AND LAND CORP. GRANTOR   |
|   |   |
| <b>By</b> :   | Langer- Thomas  |
|   | Gary W. Thomas, President   |
| STATE OF ALABAMA<br>COUNTY OF SHELBY  |   |
| W. Thomas, President of American Homes an conveyance, and who is known to me, acknowled   | d for said County in said State, hereby certify that Gary d Land Corp., whose name is signed to the foregoing dged before me on this day that, being informed of the with full authority executed the same voluntarily on the |
| Given under my hand and official seal this  | s 18 day of February, 20 03.  |
|   |   |
|   | Dalein A. England   |
|   | Notary Public Commission Expires: 02/25/04  |
| This Instrument Prepared By;  | Send Tax Notices To:  |
| Kevin Hays and Associates, PC   | Christopher Allen Cochran   |
| 100 Concourse Parkway, Suite 101 Birmingham, AL 35244   | 2094 Old Cahaba Place<br>Helena. AL 35080   |
|   | HETEIR ALL JOHNI  |

Helena, AL 35080