

This instrument was prepared by

Send Tax Notice To: _____

(Name) William H. Halbrooks
(Address) #1 Independence Plaza, Suite 704
Birmingham, Alabama 35209

name

address



20030219000103430 Pg 1/1 21.00
Shelby Cnty Judge of Probate, AL
02/19/2003 10:06:00 FILED/CERTIFIED

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100-----(\$500.00) Dollars

to the undersigned grantor, Caldwell Mill, L.L.P., a limited liability partnership

~~xx corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Gibson & Anderson Construction, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 74, according to the Survey of Caldwell Crossings, as recorded in Map Book 29, Page 9, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
to execute this conveyance, hereto set its signature and seal,

partner

who is authorized

this the 25th day of October, 19x 2002.

ATTEST:

Caldwell Mill, L.L.P. by Gibson & Anderson Construction, Inc., its partner

By

Earl M. Gibson, its member

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Earl M. Gibson

whose name as President of Gibson & Anderson Construction, Inc. **, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. **as partner of Caldwell Mill, L.L.P., a limited liability partnership

Given under my hand and official seal, this the 25th day of October, 19x 2002.

Notary Public
William H. Halbrooks