

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: **FEBRUARY 3, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **REGIONS MORTGAGE, INC. 605 SOUTH PERRY STREET MONTGOMERY AL 36104**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **FEBRUARY 3, 2003**, executed by **DONALD L ROLLINS AND MARY W ROLLINS, HUSBAND AND WIFE**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030219000103390, on 2-19-03 in the County of **SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **97,100.00** Dollars, with interest thereon from **FEBRUARY 3, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By [Signature]  
**ANITA L. HERRING**  
Its: **PRESIDENT**

[Signature]  
Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this **3RD** day of **FEBRUARY, 2003** by **ANITA L. HERRING** the **PRESIDENT** and **SHANON L. HERRING** the **WITNESS** of **HAMILTON MORTGAGE CORPORATION** respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:

**HAMILTON MORTGAGE CORPORATION**

**# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209**

[Signature]  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 9-29-04

County of Residence: Shelby  
NOTARIAL STAMP OR SEAL