Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: **0017754623**

RLS#: 29351



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CHRISTINE DAVIS AND HUSBAND, JAMES DAVIS, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 11, 2000, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2000-29367, in Book No. ---, at Page No. --- on AUGUST 28, 2000.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its Vice President, Dated: FEBRUARY 05, 2003

AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

WITNESS:

MICHAEL TRUDIG

ROMMEL E. MANJARES

State of *QALIFORNIA*

County of ORMIGE

SS.

On FEBRUARY 05, 2003 , before me, BRENT S. ALBAN, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): BRENT S. ALBAN

BRENT S. ALBAN Comm. # 1378039 NOTARY PUBLIC - CALIFORNIA County of Orange My Comm. Expires Oct. 4, 2006

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799

(714) 424-4460

SUE A. MAHDAWI (LAND AM)