

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

BRIAN THORN aka BRIAN H. THORN, SUZANNE THORN aka
SUZANNE B. THORN HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/17/2000 and filed for record 04/25/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-13464, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of February, 2003.


Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

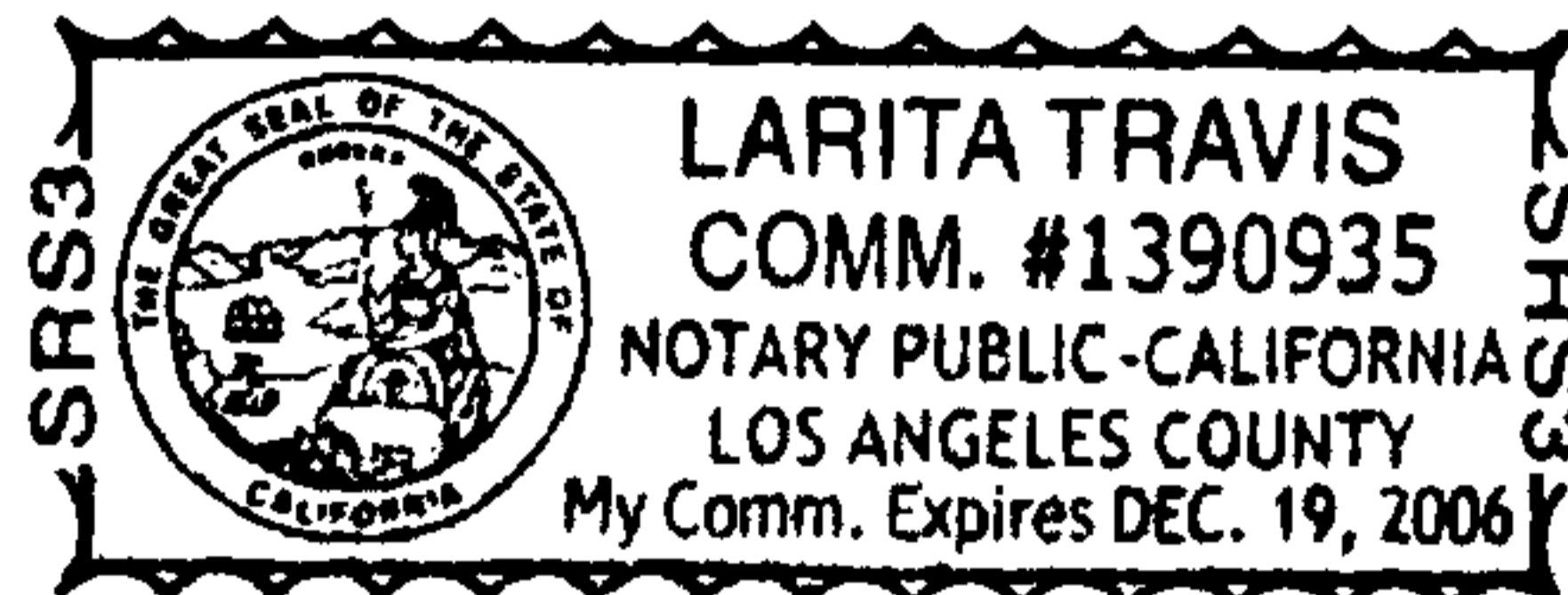
By: 
Brian D. Hill
Its: Assistant Vice President

Attest:
By: 
Kathy Cochran
Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 02/04/2003, before me, Larita Travis, Notary Public, personally appeared Brian D. Hill and Kathy Cochran, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.


Larita Travis
Notary Public
My commission expires 12/19/2006



✓ Mail Recorded Satisfaction To:
BRIAN THORN aka BRIAN H. THORN,
SUZANNE THORN aka SUZANNE B.
THORN
2060 EAGLE PARK LN
BIRMINGHAM, AL 35242

Document Prepared By:
Medy Brucal
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

EXHIBIT "A"

20030217000099300 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
02/17/2003 14:21:00 FILED/CERTIFIED

LOT 82, ACCORDING TO SURVEY OF EAGLE POINT, 12TH SECOTR, PHASE II, AS
RECORDED IN MAP BOOK 23, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THORN, B.