

PARTIAL MORTGAGE RELEASE


20030217000098580 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
02/17/2003 13:01:00 FILED/CERTIFIED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and no/100 Dollars (\$10.00), in hand paid to **USAA Federal Savings Bank**, by **Thomas Matthew Zopfi, III and wife, Marianna A. Zopfi**, the said **USAA Federal Savings Bank** does hereby release from that certain mortgage heretofore executed by the said **Thomas Matthew Zopfi, III and wife, Marianna A. Zopfi**, which mortgage is filed for record in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 2000, page 29526, under date of August 19, 2000. The description of the property being released is described as follows:

A parcel of land situated in the Southeast Quarter of the Southwest Quarter of Section 11, Township 18 South, Range 2 East, Huntsville Meridian, Shelby County, Alabama, more particularly described as follows:

Commencing at the southwest corner of the Southeast quarter of the Southwest Quarter of Section 11, Township 18 South, Range 2 East, Huntsville Meridian, Shelby County, Alabama; thence run North 0 degrees 32 minutes 50 seconds West along the West line of said Southeast Quarter of the Southwest Quarter, a distance of 1069.89 feet to a point; thence run North 86 degrees 35 minutes 31 seconds East a distance of 346.69 feet to a point, said point being the Point of Beginning; thence continue North 86 degrees 35 minutes 31 seconds East a distance of 492.65 feet to a point on the Westerly right of way line of Shelby County Road #57; thence run South 10 degrees 27 minutes 17 seconds West along the said Westerly right of way line, a distance of 230.00 feet to a point; thence run North 83 degrees 51 minutes 38 seconds West a distance of 447.89 feet; thence run North 1 degree 48 minutes 52 seconds West a distance of 149.05 feet to the point of beginning, said described tract containing 2.02 acres (88063.7 square feet), more or less. Save and except an easement for the purpose of ingress and egress. According to survey of Darrell E. Reeser, RLS #12158, dated May 17, 2002.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

USAA Federal Savings Bank,
a corporation

BY: 
Its Assistant Vice President

STATE OF Texas

Bexar COUNTY

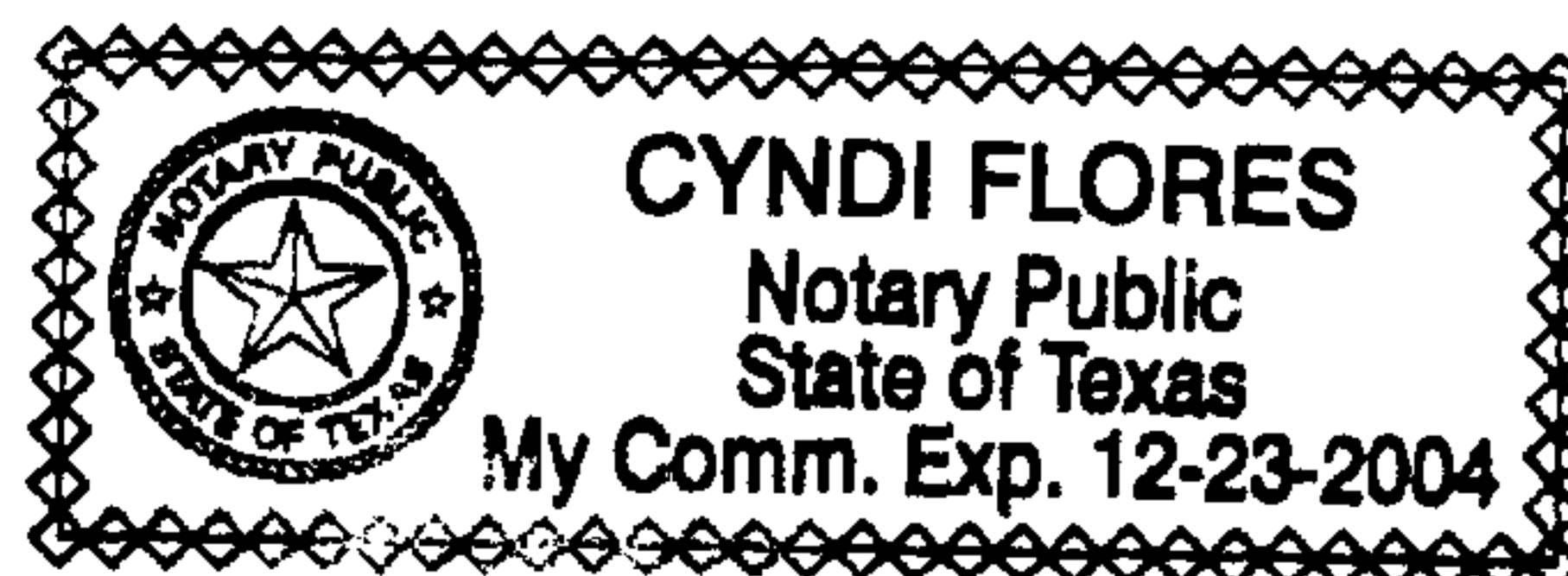
I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel D. Red whose name as Assistant Vice President of USAA Federal Savings Bank, corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 29th day of January, 2002.

Cyndi Flores
Notary Public

PREPARED BY:

TRUSSELL & FUNDERBURG
1916 First Avenue, North
Pell City, Alabama 35125



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