STATE OF ALABAMA

20030217000098440 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
02/17/2003 12:49:00 FILED/CERTIFIED

LOAN NO. 0009387960

AMOUNT OF MORTGAGE
$ 181050

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JOHN T GRUENING AND, JODI L GRUENING IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:5 BLOCK: SECTION:
SUBDIVISION:OAK FOREST

RECORDED IN MORTGAGE BOOK INSTR#2000-18514, PAGE ,
ON 6/6/00. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 25, 2003.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

BY: Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

I, Scarlett P. Johnson, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON JANUARY 25, 2003

Scarlett P. Johnson
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/31/2004

THIS INSTRUMENT PREPARED BY: Scarlett P. Johnson
OF
CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962

DR014 SJ1