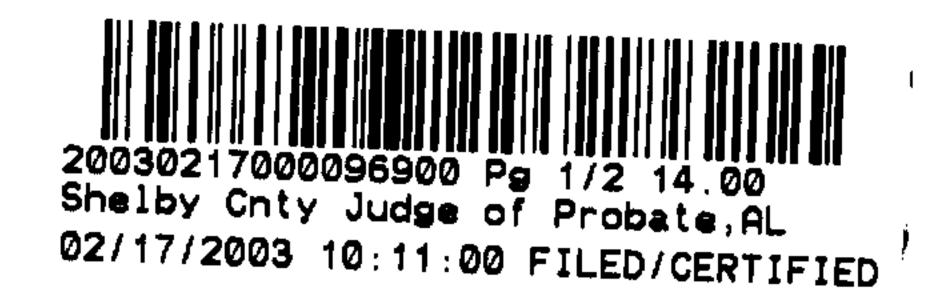
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

WILLIAM W WEBB AND WIFE, SUSAN J. WEBB

as Mortgagors, to the undersigned, which mortgage is dated 06/28/2001 and filed for record 07/12/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-28963, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 05 day of February, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Brian D. Hill

Attest:

Assistant Vice President

By: Roxanne Bermea

**Assistant Secretary** 

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 02/05/2003, before me, Kathie Sotiropoulos, Notary Public, personally appeared Brian D. Hill and Roxanne Bermea, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Kathie Sotiropoulos

Notary Public

My commission expires 06/22/2004

NOTARY PUBLIC - CALIFORNIA () LOS ANGELES COUNTY W My Comm. Expires JUNE 22, 2004

Mail Recorded Satisfaction To: WILLIAM W WEBB, SUSAN J. WEBB 3041 HIGHLAND LAKES RD BIRMINGHAM, AL 35242

Document Prepared By: Christopher Leonard CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 669-4807

## LEGAL DESCRIPTION EXHIBIT A

Lot 826, according to the Survey of Highland Lakes, 8th Sector, an Eddleman Community, as recorded in Map Book 23, Page 145, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Basements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 and Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded as Inst. #1998-15147 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").