

STATE OF ALABAMA

LOAN NO. 0001873314

AMOUNT OF MORTGAGE

\$ 45000

20030217000096740 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
02/17/2003 09:52:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN BARRY W CORNELL, YOUNG CHA CORNELL IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT:23 BLOCK: SECTION:
SUBDIVISION:ALTADENA WOODS 4TH SECTOR

RECORDED IN MORTGAGE BOOK 1997-18183, PAGE ,
ON 6/10/97. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 16, 2003.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

BY: Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Shirley J. Coleman, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON JANUARY 16, 2003

Shirley J. Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/31/2005

THIS INSTRUMENT PREPARED BY: Shirley J. Coleman

OF

✓ CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962