STATE OF ALABAMA

LOAN NO. 0012016291

20030217000096680 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/17/2003 09:46:00 FILED/CERTIFIED

AMOUNT OF MORTGAGE 34250

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN ROBERT EUGENE LETSON III, LINDA J LETSON IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY: LOT: 941 BLOCK: SECTION: SUBDIVISION: GRANDE VIEW ESTATES

RECORDED IN MORTGAGE BOOK 2001-41964, PAGE, ON 9/28/2001. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 16, 2003.

CHARTER ONE MORTGAGE CORP. F/K/A AMERICAN HOME FUNDING, INC.

ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Shirley J. Coleman, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON JANUARY 16, 2003

MOTARY HUBLIC

01/31/2005 MY COMMISSION EXPIRES:

THIS INSTRUMENT PREPARED BY: Shirley J. Coleman

CHARTER ONE MORTGAGE CORP. P.O. BOX 6260

GLEN ALLEN, VA 23058-9962