

THIS INSTRUMENT PREPARED BY: (NAME) Candice Bearden

(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Town Builders, Inc. On 03-23-01, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama recorded in Inst. #2001-11235 and amended in Inst. No. 20021104000544530 in the Probate Office.

Lot 10-10, Block 10, according to the Survey of Mt. Laurel-Phase II, as recorded in Map Book 30 page 10, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 22nd day of January, 2003.

By: _____

Compass Bank

Its. Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of January 2003.

Notary Public Candice Bearden

Allison, May (File)