

Recon # : 350695
MERS#:: N/A

Loan # : 8005930147

Invoice # : FREF012203
MERS PH#:: N/A

MORTGAGE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date June 9, 1998 recorded with Document # 1998-26121 on July 9, 1998, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama, described as with Tax I.D. # NOT REQUIRED from WILLIAM E. PETERS AND FLORENCE T. PETERS, HUSBAND AND WIFE to COMPASS BANK having been paid in full, said lien is hereby fully cancelled, this date: 12/27/2002.

Dated: January 22, 2003

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL
HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET
MORTGAGE CORP.

by J. Williamson
J. WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On January 22, 2003, before me, TRACINA JOHNSON personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

TRACINA JOHNSON



✓ This instrument was prepared by: Teresa Williams
STANDARD TRUST DEED SERVICE CO.
P. O. Box 5070
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:

WILLIAM E. PETERS
304 CARRIAGE LANE
ALABASTER, AL 35007

REQUESTED BY: