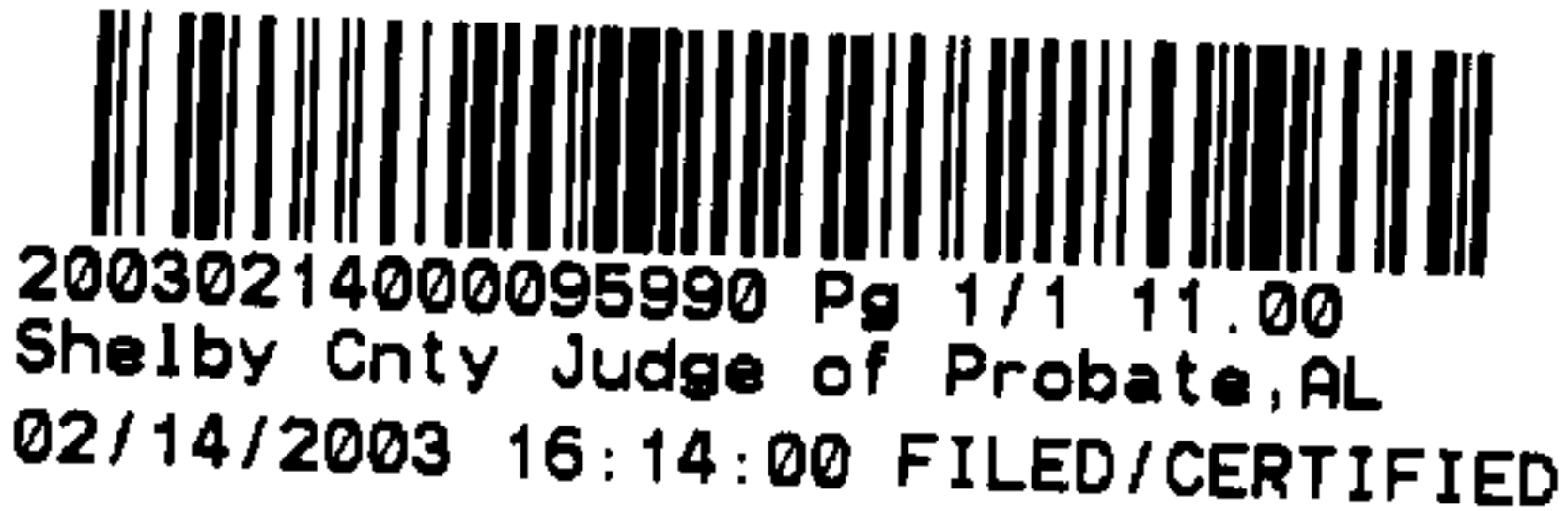


This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:
(Name) Lewis E. Atchison, Jr.
(Address) 651 FERRY ROAD
COLUMBIANA, AL 35051

This instrument was prepared by:



Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP – Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Lewis E. Atchison and Sarah H. Atchison, husband and wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lewis E. Atchison, Jr. and Karla D. Atchison

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Part of the NE 1/4 of the NE 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama described as follows:

Commence at the Northeast corner of said Section 25; thence run South along the East section line 1304.00 feet (deed) (1300.00 feet field measured); thence turn right 108 degrees 32 minutes and run Northwest 298.27 feet; thence turn left 13 degrees 24 minutes and run westerly 853.18 feet to a point on the North right of way of County Highway #28, (40 foot right of way); thence turn right 168 degrees 40 minutes and run easterly along said right of way 77.00 feet to the point of beginning; thence continue along said right of way 153.69 feet; thence turn right 05 degrees 35 minutes and run along the chord of a clockwise curve 56.31 feet; thence turn left 105 degrees 25 minutes from said chord and run northwesterly 215.46 feet; thence turn left 80 degrees 10 minutes and run westerly 210.00 feet; thence turn left 100 degrees 10 minutes and run southeasterly 210 feet to the point of beginning.

According to the survey of Amos Cory, R.L.S. #10550, dated January 27, 1987.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 14 day of February, 2003.

WITNESS:

_____(Seal)

_____(Seal)

_____(Seal)

Lewis E. Atchison (Seal)
Lewis E. Atchison

Sarah H. Atchison (Seal)
Sarah H. Atchison

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lewis E. Atchison and Sarah H. Atchison whose nameS are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of February A. D., 2003

Maucha 2 Wilder

Notary Public.