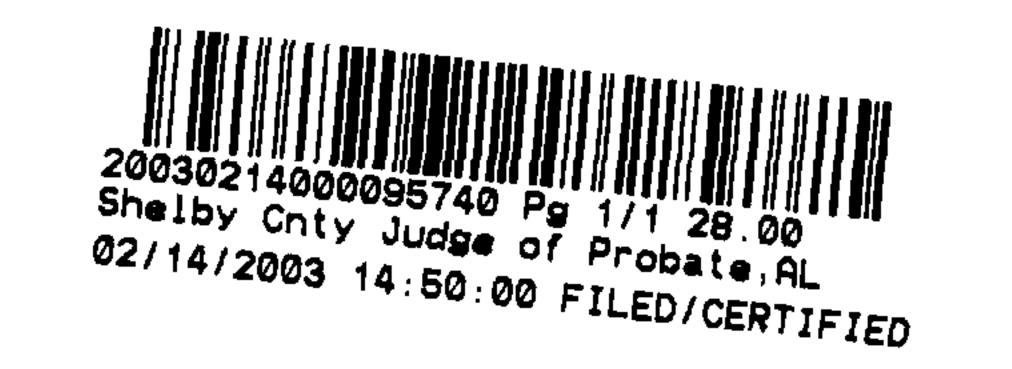
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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional] GLORIA CARROLL 205-421-2303			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	<del></del>		
NATIONAL BANK OF COMMERCE OF BIRMI P O BOX 10686 BIRMINGHAM, AL 35202-0086	NGHAM		
	THE ABOVE S	PACE IS FOR FILING OFFICE	
1a. INITIAL FINANCING STATEMENT FILE # 2001/16146		to be filed [for record] (or REAL ESTATE RECOR	
2. TERMINATION: Effectiveness of the Financing Statement identified above in	is terminated with respect to security interest(s) of th		
3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	ove with respect to security interest(s) of the Securi	ed Party authorizing this Continua	tion Statement is
4.   ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give name	of assignor in item 9.	
<u></u>	ebtor or Secured Party of record. Check only		
Also check one of the following three boxes and provide appropriate information in			
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	so give new DELETE name: Give record na e) in item 7c. to be deleted in item 6a or 6b.	me ADD name: Complete item 7c; also complete	item 7a or 7b, and also items 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME			
WATERFORD, L.L.C.			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7 OLIANOED (MEM) OF ADDED IMEODIAATION.			
7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME			<u></u>
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			<u> </u>
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #,	if any
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		<u> </u>	
Describe collateral deleted or added, or give entire restated collater	ral description, or describe collateral assigned	S.	
LOT(S) 1707, 1709, 1714, 1730, 1747	EAGI E POIN	T 17TH SECTOR MA	P ROOK 30
PAGE 82 FILED IN SHELBY COUNTY, ALABAMA.		11 17 111 SECTOR WITE	I DOOK 30,
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JUDGE OF PROBATE SHELBY CO			
<ol><li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN adds collateral or adds the authorizing Debtor, or if this is a Termination authorized</li></ol>		ment). If this is an Amendment autr EBTOR authorizing this Amendme	
9a. ORGANIZATION'S NAME		,	
NATIONAL BANK OF COMMERCE OF BIRMING	3HAM		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
40 ODTIONAL ELED DECEDENCE DATA	<u></u>		
10. OPTIONAL FILER REFERENCE DATA			
1100718	ر المراجع المر المراجع المراجع		