FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA) SHELBY

(Real Property) (REMEDIENTALIDAMENT) mortgage executed by BK LEASING COMPANY LLC SHELEY which said mortgage was recorded in the office of the Judge of Probate Court of REMERIENT County, Alabama in Book No. 2002 Page No. 16327 (and assigned to. In Book No. , Page , and the undersigned does further hereby release and satisfy said mortgage. 3 ACCORDING TO THE SURVEY OF G B S DEVELOPMENT CO LLC AS RECORDED IN MAP BOOK 27 PAGE 13 I DATE OFFICE OF SHELEY COUNTY ALABAMA In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused threse presents to be executed this 3RD day of PERRUARY , 20.02. NATIONAL BANK OF COMMERCE OF BIRMINGHAM JEFFERISON COUNTY I, the understone Notary Public, in and for said County in said State, hereby certify that John P. North, 111 NATIONAL BANK OF COMMERCE OF BIRMINGHAM (The Contents of the Instrument, he (as such officer and with full authority.) executed the same voluntarity (for and as the set of said corporation). Given under my hand and critical seat thits 3RD day of PERRUARY , 20.03 WALLOWS AND FOR COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM AS PEPERARED BY MATIONAL PAGE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	OF BIRMI	NGHAM ackn	owledges full p	ayment of the Inde	bledness secured	by that certain
which said mortgage was recorded in the office of the Judge of Probate Court of PREMERRY County, Alabama in	(Real Propert	y) (Presidental mo	rtgage executed	by BW LEASING C	OMPANY LLC	
which sald mortgage was recorded in the office of the Judge of Probate Court of Metacrama County, Alabama in Book No. 2002 Page No. 16327 (and assigned to Book No. 2002 Page No. 16327 (and assigned to Book No. 2003 Page No. 16327 (and assigned does further hereby release and satisfy said mortgage. 3 ACCORDING TO THE SURVEY OF G B S DEVELOPMENT CO LLC AS RECORDED IN MAP BOOK 27 PAGE 13 I MATE OFFICE OF SHELBY COUNTY ALABAMA In Witness Whereof, the undersigned, MATIONAL BANK OF CONDERCE OF BIRDINGHAM has caused these presents to be executed this 3RD day of FEBRUARY 20.02 NATIONAL BANK OF COMMERCE OF BIRDINGHAM BY JUDGE PRESIDENT OF ALABAMA STATE OF ALABAMA JEFFERSON COUNTY L. the undersigned Notary Public, in and for said County in said State, hereby certify that John P. North, III whose name (at, Vice President) National Bank of Commerce of Birdinghofficion is disned to the lordering instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarity (for said as the act of said corporation). Collateral Bepartment National Bank of Commerce of Birdinghofficion is disned to the lordering instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarity (for said as the act of said corporation). Collateral Bepartment National Bank of Commerce of Birdinghofficer and with full authority.) executed the contents of the instrument. According to the contents of the instrument. Collateral Bepartment National Bank of Commerce of Birdinghofficer and with full authority.) executed the contents of the instrument. P. O. BOX 100666	•		,	•		
In Book No, Page,) and the undersigned does further hereby release and satisfy said mortgage. 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-19-11-11-10-02 20022-148009-18-18-18-18-18-18-18-18-18-18-18-18-18-	which said m	ortgage was recorded in the	e office of the	udge of Probate Co		ounty, Alabama,
ACCORDING TO THE SURVEY OF G B S DEVELOPMENT CO LLC AS RECORDED IN MAP BOOK 27 PAGE 13 I ALE OFFICE OF SHELBY COUNTY ALABAMA In Witness Whereof, the undersigned, NATIONAL BANK OF CORPIERCE OF BIRMINGHAM has caused these presents to be executed this 3RD day of FEBRUARY , 20.03. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: John P. North, 111 Whee mane (as. Vice President NATIONAL Bank of Commerce of Birmingham) National Bank of Commerce of Birmingham whee mane (as. Vice President National Bank of Commerce of Birmingham and Official seal this. 3RD day of FEBRUARY and the last of and composition of the president when the day that, being informed of the contents of the Instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the set of said composition) Given under my hand and Official seal this. 3RD day of FEBRUARY 20.03 THIS INSTRUMENT WAS PREPARED BY Colleters Department National Bank of Commerce of Birmingham Notary Public	in	Book No. 2002	, Page No	16327 (and a	ssigned to	
ACCORDING TO THE SURVEY OF G B S DEVELOPMENT CO LLC AS RECORDED IN MAP BOOK 27 PAGE 13 I ATE OFFICE OF SHELBY COUNTY ALABAMA In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM THE OFFICE OF SHELBY COUNTY ALABAMA IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM THE COUNTY ALABAMA JEFFERSON COUNTY I, the undersigned Natury Public, in and for said County in said Blate, hereby certify that John P. North, III North, III North and Bank of Commerce of Birminghoffition is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed assense voluntarity (for and as the ect of and corporation). Given under my hand and Official seal this 3RD day of FEBRIDARY	ln	Book No,	Page	_,) and the unders	gned does furthe	r hereby release
3 ACCORDING TO THE SURVEY OF G B S DEVELOPMENT CO LLC AS RECORDED IN MAP BOOK 27 PAGE 13 I ATE OFFICE OF SHELBY COUNTY ALABAMA In witness whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this. 3RD day of FEBRUARY , 20.03. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: John P. North, 111 ITS Vice President STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned of North, 111 whose name (as. Vice President STATE OF MALABAMA) It whose name (as. Vice President NATIONAL Bank of Commerce of Birmingham to the foregoing Instrument, acknowledged before me this day that, being informed of the contents of the instrument, he iss such officer and with full authority,) executed the same voluntarily (for and as the set of said corporation). Given under my hand and official seat this 3RD day of FERRIARY 20.03 THIS INSTRUMENT WAS PREPARED BY ALABAMA PRICE OF BIRMINGHAM NOTIONAL BANK OF COMMERCE OF BIRMINGHAM NOTIONA	and satisfy s	ald mortgage.				
ACCORDING TO THE SURVEY OF G B S DEVELOPMENT CO LLC AS RECORDED IN MAP BOOK 27 PAGE 13 I ATE OFFICE OF SHELBY COUNTY ALABAMA IN Witness Wingroof, the undersigned, MATIONAL, BANK OF COMMERCE OF BIRMINGHAM hus caused whese presents to be executed this 3RD day of FEBRUARY, 20.03. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: John P. North, III ITS FICE President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John P. North, III whose name (ss., Vice President NATIONAL BANK OF COMMERCE OF BIRMINGHAM) Other under my hand and Official seal this 3RD day of FEBRUARY. 20.03 THIS INSTRUMENT WAS PREPARED BY ACCUMENTATIONAL BANK OF COMMERCE OF BIRMINGHAM NATIONAL BANK OF COMMERCE OF BIRMINGHAM NOTARE PRINCIPLE TO ALABAMA AND LAKE AND ALAB			•		20030214000095710	Pg 1/1 11.00
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 3RD day of FEBRUARY , 20.03. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: John P. North, III ITS VICe President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that John P. North, III National Bank of Commerce of Birminghaman whose name (as. Vice President National Bank of Commerce of Birminghaman to the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Civen under my hand and Official seal this 3RD day of FEBRUARY 20.03 THIS INSTRUMENT WAS PREPARED BY Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10586 NATIONAL STATE OF SALAMAN AND LAKEAMAN A						
In Witness Whereof, the undersigned, NATIONAL BANK OF CONHERCE OF BIRMINGHAM has caused these presents to be executed this 3RD day of FEBRUARY , 20.03. NATIONAL BANK OF CONNERCE OF BIRMINGHAM BY: John P. North, III ITS VICE President STATE OF ALABAMA } JEFFERSON COUNTY I, the understaned Notary Public, in and for said County in said Blate, hereby certify that John P. North, III National Bank of Commerce of Birmingham to the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Civen under my hand and Official seal this 3RD day of FEBRUARY 20.03 THIS INSTRUMENT WAS PREPARED BY Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 NATIONAL BANK OF COMMERCE OF BIRMINGHAM NATIONAL BANK OF COMMERCE OF BIRMINGHAM	•					•
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BY: John P. North, III ITS vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John P. North, III whose name (as Vice President National Bank of Commerce of Birminghovation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed a same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 3RD day of FEBRUARY. ,2003 THIS INSTRUMENT WAS PREPARED BY Collateral Department NATIONAL BANK OF CONMERCE OF BIRMINGHAM P.O. BOX 10686	has caused t	hese presents to be executed	i inis	day olreproduction	· · · · · · · · · · · · · · · · · · ·	, 20_02
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John P. North, III whose name (as Vice President National Bank of Commerce of Birgioshowation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed is same voluntarily (for and as the act of said corporation). Given under my hand and official seal this 3RD day of FEBRUARY ,2003 THIS INSTRUMENT WAS PREPARED BY Collateral Department NATIONAL BANK OF CONNERGE OF BIRMINGHAM P.O. BOX 10686	-			NATIONAL BA	NK OF COMMERCE	OF BIRMINGHAN
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STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and for said County in said State, hereby certify that John P. North, III whose name (as Vice President National Bank of Commerce of Birmicosporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 3RD day of FEBRUARY., 2003 THIS INSTRUMENT WAS PREPARED BY Lefter Del Collateral Department NATIONAL BANK OF CONMERCE OF BIRMINGHAM P.O. BOX 10686	•			John P.	-	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that John P. North, III whose name (as Vice President National Bank of Commerce of Birming Portation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed is same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 3RD day of FEBRUARY ,2003 THIS INSTRUMENT WAS PREPARED BY Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	•	• •		ITS: Vice Pi	esident	<u> </u>
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Olven under my hand and Official seal this 3RD day of FEBRUARY 2003 THIS INSTRUMENT WAS PREPARED BY Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 Olven under my hand and Official seal this 3RD day of FEBRUARY Notary Public State Of ALABAMA AT LARGE MY COMMISSION FYDRESS. In a large	National Bar	k of Commerce of Birmi	li el (nouProdase	ned to the foregoing	nstrument, acknow	edged before me
THIS INSTRUMENT WAS PREPARED BY Lehre Del- Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 MY COMMISSION FYRIBES. IN AT LARGE	this day that same volunta	, being informed of the contention (for and as the act of sale	ts of the instrum d corporation).	ient, he (as such office	er and with full auti	hority,) executed t
Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 MY COMMISSION EXPLORED.			al this <u>3RD</u>	day o!FEBRUAI	P.Y	,20 ⁰³
Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 Notary Public State of ALABAMA AT LARGE MY COMMISSION EXPLORES. THE PROPERTY OF ALABAMA AT LARGE	Lehro	Del-		L	DECA CA	noll
/ NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 MY COMMISSION EXPLORES. To a 2007.	Collate	ral Department		Notary P	ublic	
	/ NATIONAL 1	BANK OF COMMERCE OF BIR	MINGHAM		MOTARY PUBLIC STATE OF	ALABAMA AT LARCE
BIRMINGHAM, AL 35202-0686 IN # 3409457	V	•			A A ideal Political Partic	The Paris of the same