

41 STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by G B S DEVELOPMENT COMPANY LLC AN
ALABAMA LIMITED LIABILITY COMPANY

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. 1997, Page No. 22974, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20030214000095690 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/14/2003 14:50:00 FILED/CERTIFIED

Part of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South,
Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 2 1/2 inch capped iron at the Southwest corner of the SE 1/4 of the NW 1/4
of Section 15, Township 19 South, Range 2 West; thence run Northerly along the West
line of said 1/4 1/4 Section for 331.15 feet to an old axle, said axle being on the
North line of said South 1/2; thence turn an angle to the right 90° 38' 26" and run
Easterly along the North line of said South 1/2 for 953.28 feet to a rebar on the
Westerly right of way line of Caldwell Mill Road; thence turn an angle to the right of
50° 24' 38" and run Southeasterly along the Westerly right of way line of Caldwell Mill
Road for 37.77 feet to a rebar; thence turn an angle to the right of 101° 01' 51" and
run Southwesterly for 204.69 feet to a nail; thence turn an angle to the left of 88°
35' 37" and run Southeasterly for 234.21 feet to a 1 1/2 inch crimp iron, said iron
also being on the South line of said South 1/2; thence turn an angle to the right of
117° 17' 38" and run Westerly along the South line of the South 1/2 for 900.73 feet to
the point of beginning.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 31ST day of JANUARY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]

John P. North, III

ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John P. North, III whose name (as Vice President of _____
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31ST day of JANUARY, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]

[Signature]

Notary Public

Collateral Department

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3353919

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS