

CORPORATION FORM WARRANTY DEED,

✓ This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Linda C. Grant
130 Hermitage Lane
Calera, AL 35040

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **ONE HUNDRED FORTY-SIX THOUSAND DOLLARS AND NO/100, (\$146,000.00)** to the undersigned grantor **SOUTHERN HOME SERVICES.**, a corporation, in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **SOUTHERN HOME SERVICES, LLC.**, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **LINDA C. GRANT**, the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

Lot 76, according to the Final Plat of Camden Cove Sector 5, as recorded in Map Book 29, page 148, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted

Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any of record.

\$138,700.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said grantor **SOUTHERN HOME SERVICES, LLC.**, by **RICHARD M. PARKS AND CAROL S. PARKS**, its managing members, who are authorized to execute this conveyance, has hereunto set and seal(s) this 15TH day of JANUARY, 2003.



SOUTHERN HOME SERVICES, LLC.
BY: CAROL S. PARKS
ITS: MANAGING MEMBER

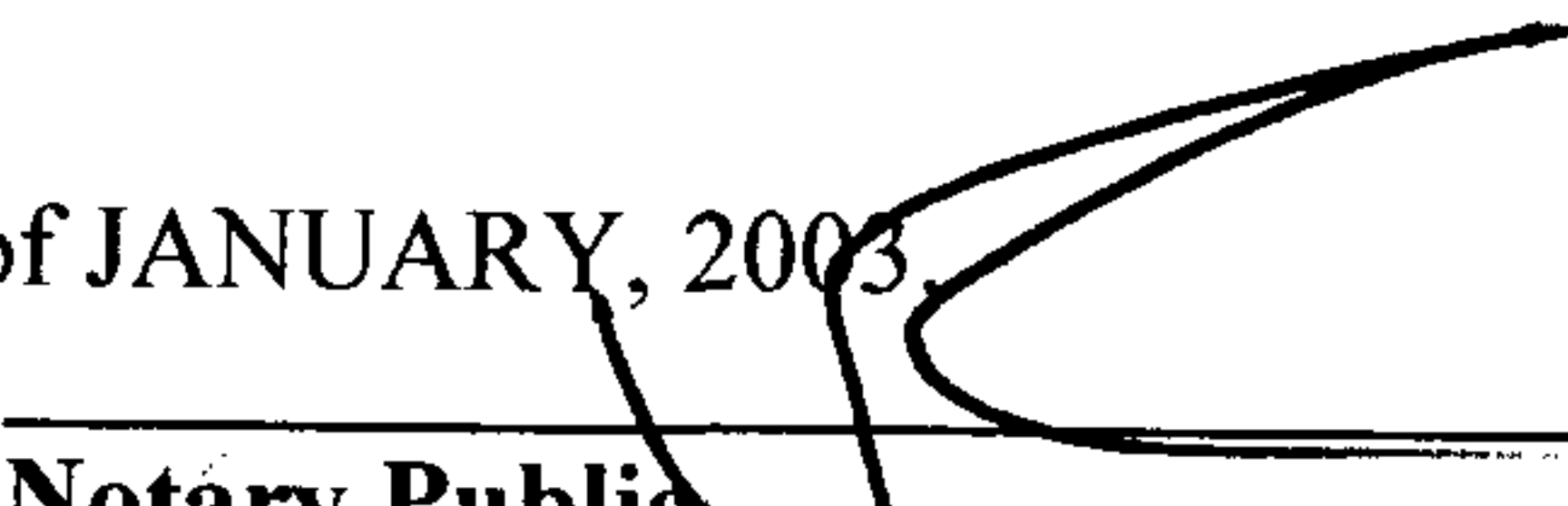


SOUTHERN HOME SERVICES, LLC.
BY: RICHARD M. PARKS
ITS: MANAGING MEMBER

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, **B. CHRISTOPHER BATTLES**, a Notary Public in and for said County, in said State, hereby certify that **RICHARD M. PARKS AND CAROL S. PARKS**, whose name as Managing Members of **SOUTHERN HOMES SERVICES, LLC.**, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, this 15TH day of JANUARY, 2003.



Notary Public
My Commission Expires: 02-25-05