

## WARRANTY DEED

✓ This instrument was prepared by:  
B. CHRISTOPHER BATTLES  
3150 HIGHWAY 52 WEST  
PELHAM, AL. 35124

Send tax notice to:  
First Baptist Church of Helena  
PO Box 284  
Helena, Alabama 35080

### STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Three hundred eighty three thousand four hundred eighty seven and no/100 (\$383,487.00)** to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I/We, **Joel D. Henderson, a married man** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **First Baptist Church of Helena** (herein referred to as grantee, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

**See Exhibit "A" Legal Description attached hereto and made a part hereof.**

This property does not constitute the homestead of the grantor nor his spouse.

Mineral and mining rights excepted.

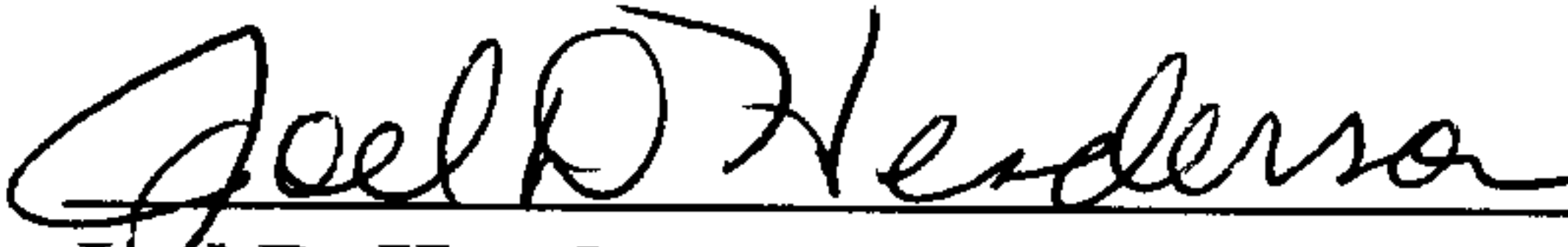
Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 30<sup>th</sup> day of December, 2002.

\_\_\_\_\_  
Witness

 (Seal)  
**Joel D. Henderson**

### STATE OF ALABAMA COUNTY OF SHELBY

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that **Joel D. Henderson, a married man** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30<sup>th</sup> day of December, 2002.

  
\_\_\_\_\_  
**Notary Public**  
**My Commission Expires: 02-25-05**

## EXHIBIT "A"

### LEGAL DESCRIPTION

Parcel of land situated in Section 15, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the SW corner of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 15, Township 20 South, Range 3 West, and run easterly along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section 283.87 feet; thence left 83 degrees 34 minutes 32 seconds and run 607.14 feet to the point of beginning; thence continue along last course 249.94 feet; thence right 89 degrees 08 minutes 48 seconds and run 118.12 feet; thence right 85 degrees 53 minutes 11 seconds and run 75.74 feet; thence left 93 degrees 13 minutes 14 seconds and run 161.85 feet; thence right 89 degrees 49 minutes 30 seconds and run 161.77 feet; thence right 88 degrees 45 minutes and run along the North right of way of Country Road #52, 134.3 feet; thence left 90 degrees and run 10 feet; thence right 90 degrees and run 101.8 feet, to the beginning of a curve to the right, said curve having a radius of 742.59 feet; thence along arc of said curve run 38.2 feet; thence right and radial to said curve run 10 feet; thence left and along arc of said curve run 20.56 feet to the point of beginning.