

CBR1835



2003010200001260 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
01/02/2003 09:33:00 FILED/CERTIFIED



20030213000091290 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
02/13/2003 13:04:00 FILED/CERTIFIED

CORRECTIVE

Recording Requested By/Return To:  
CLAYTON SWEENEY  
2700 HIGHWAY 280 EAST, SUITE 290 E  
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 a certain Mortgage dated DECEMBER 10, 2002, made and executed by RATAN K. RAY AND KAREN A. RAY, HUSBAND AND WIFE

whose address is 138 ESSEX DRIVE  
STERRETT, ALABAMA 35147

to and in favor of  
COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

This Assignment is being re-recorded to correct the instrument # of the mortgage

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED AND NO/100 (\$ 177,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Inst #20030102000001250 (or as No. ) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

Alabama Assignment

Initials

CLAYTON T. SWEENEY, ATTORNEY AT LAW

CBR1835

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 10, 2002

Witness Steve Jones

Witness D. White

Witness C. L. Long

COLONIAL BANK

(Assignor)

By: Glenn A. Garrett Jr.  
(Signature)

Seal.

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of December, 2002

Henry H. Rainey

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_,

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 105, according to the Survey of Forest Parks, 1st Sector, as recorded in Map Book 22, Page 28 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.