## DISCHARGE OF MORTGAGE

| STATE OF ALABAMA   |                                       | This instrument was pro                | epared by  |  |
|--|---------------------------------------|--|--|--|
|  |                                       | JASON REID                             |  |  |
| COUNTY OF SHELBY   |                                       | 3590 A HWY 31                          | <del></del>  |  |
|  |                                       | PELHAM, AL 351                         | 24   |  |
|  |                                       |  |  |  |
| Know All Men By These Presents, ThatFI                       | RST FAMILY FI                         | JANCIAL SERVICES                       | TNC.   |  |
|  |                                       | <u> </u>                               | ("Mortgagee")  |  |
| does hereby certify, that a certain Mortgage bearing the     | e date of12/.                         | 19/1994 and mad                        | de and executed  |  |
| by PETE K. LUCAS AND MITCHIE L. LUCAS                        | <del></del>                           | and recorded in                        |  |  |
| -  |                                       | Volume 115,                            | <del></del>  |  |
| on 12/22/, 1994 is paid and satisfied; and Mort              | gagee does hereby                     | consent that the same                  | may be released  |  |
| and discharged of record.                                    |                                       |  |  |  |
| Witness the hand and seal of Mortgagee by its du             | ilv authorized office                 | er this 12 day of F                    | EBRUARY 2003   |  |
|  |                                       | tallo tally or                         | <del>*</del>   |  |
|  |                                       |  |  |  |
|  | FIRST FAMILY FINANCIAL SERVMortgagee) |  |  |  |
|  | <del></del>                           |  | `  |  |
|  | By:                                   |  |  |  |
|  |                                       |  |  |  |
|  | Name/Title:                           | JASON REID/BRANC                       | H MANAGER  |  |
|  |                                       |  | <del></del>  |  |
| STATE OF ALABAMA   |                                       |  |  |  |
| STATE OF ALABAMA   |                                       |  |  |  |
| COUNTY OF SHELBY   |                                       |  |  |  |
|  |                                       |  |  |  |
| I the undersianed a Matery Dyblic in and for se              | id Country in soid !                  | Neses lessables someific ele           | ~4   |  |
| I, the undersigned, a Notary Public in and for sa JASON REID | FTDC                                  | rate, hereby certify in FAMILY FINANCI |  |  |
| *  |                                       |  |  |  |
| corporation, is signed to the foregoing conveyance, an       | d who is known to                     | me, acknowledged be                    | fore me on this  |  |
| day that, being informed of the contents of the conv         | eyance, he/she as                     | such officer and with                  | full authority,  |  |
| executed the same voluntarily for and as the act of said     | corporation.                          |  |  |  |
|  |                                       |  |  |  |
| Given under my hand and official seal, this the              | . 12 da                               | ay of FEBRUARY,                        | 2003 .   |  |
|  |                                       | ,                                      |  |  |
|  | `>hu                                  | abantt                                 |  |  |
|  |                                       | NOTARY PUBLIC                          |  |  |
|  | 1. f                                  |  | A CONTRACTOR OF THE PARTY OF TH |  |
| •  | My Commission e                       | xpires:                                |  |  |
|  | 10-21-06                              |  | A A R. P.  |  |
|  |                                       | AFFIX SEAL                             |  |  |
|  |                                       |  |  |  |