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WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20030231344000 070499704486

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 3, 2003, is made and executed between KEVIN M. McCALLUM, whose address is 1010 OAK MEADOWS RD, BIRMINGHAM, AL 35242 and SHEILA K. McCALLUM, whose address is 1010 OAK MEADOWS RD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 4, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

DECEMBER 18, 2001, SHELBY COUNTY, INST# 2001-55430. MODIFIED FEB. 3, 2003. .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 25, ACCORDING TO THE SURVEY OF OAK MEADOWS, 1ST SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1010 OAK MEADOWS RD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$\_20000\_\_\_\_\_ to \$75000 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 3, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

CEVIN M McCALLUM Individually

(Seal)

SHELLA K McCALLIM Individually

(Seal)

LENDER:

Authorized Signer

Name: RODNEY ARMSTRONG

Address: P.O. BOX 830721 City, State, ZIP: BIRMINGHAM, AL 35283

This Modification of Mortgage prepared by:

	•
INDIVIDUAL ACKNOWLEDGMENT	20030213000090340 Pg 2/2 96.50
STATE OF Alabouma,	Shelby Cnty Judge of Probate, AL 02/13/2003 10:56:00 FILED/CERTIFI
) SS	
COUNTY OF JUST 1	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that KEVIN M. McCALLUM and SHEILA K. McCALLUM, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this day of $+e_{D}$	
	Notary Public (M)
My commission expires APRIL 16, 2006	
LENDER ACKNOWLEDGMENT	
STATE OF Slabama	
country of <u>al Large</u> )	
COUNTY OF COUNTY OF ()	
u	1 2 1 ,
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Amy Roberts  a corporation, is signed to the foregoing and who is known to me, acknowledged	
before me on this day that, being informed of the contents of said, he or she, as such officer and	
voluntarily for and as the act of said corporation,	
Given under my hand and official sea Officia	<u>/</u>
My commission expires - W Months of S	Notary Public
ON BLIC ARGE. I.	
LASER PRO Leading. Ver. 5.21300:003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved AL S:\CFI\LPL\G201.FC TR-97736 PR-19	