

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

✓ **Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

Pool: 611454      Loan Number: FS998415753

Other Loan Number: 1693590954

Investor #: 1678517820

915\_2253

01 - 9239

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ALABAMA**

KNOW ALL MEN BY THESE PRESENTS:

**COUNTY OF SHELBY**

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL B. JOHNSON AND EMILY W. JOHNSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

**Recording Ref:** Recorded on 10/02/01, Instrument/Document No. 2001-42511, Date of Mortgage 9/27/01

**Loan Amount:** \$141,400.00

**Property Address:** 6602 REMINGTON DRIVE, PELHAM, AL 35124

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2002 and executed this the 21st day of January A.D. 2003.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

**THE STATE OF TEXAS**

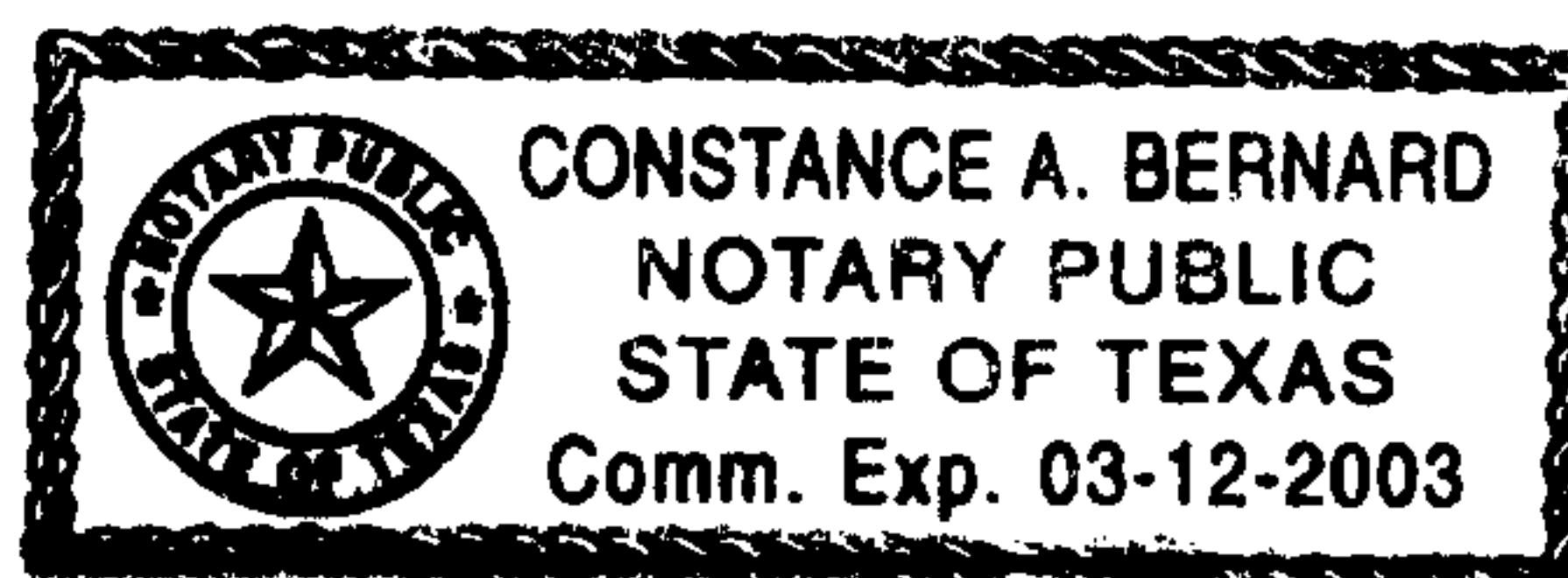
**COUNTY OF HARRIS**

On this the 21st day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**Assignee's Address:**  
**P.O. BOX 2026**  
**FLINT, MICHIGAN 48501-2026**

**Assignor's Address:**  
**5151 CORPORATE DRIVE**  
**TROY, MI 48098**



MIN Number: 100052599841575380



MERS Phone: 1-888-679-6377