

8.00  
3.00  
11.00

20030213000088950 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/13/2003 08:46:00 FILED/CERTIFIED

RECORDING REQUESTED BY:  
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:  
ATLAS MORTGAGE, INC.  
3000 RIVERCHASE GALLERIA,  
SUITE 750 GALLERIA TOWER  
HOOVER, ALABAMA 35244

Order No.  
Escrow No.  
Application No.  
Loan No. 99-2367

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET,  
CLEVELAND, OH 44114  
all of its right, title and interest under that certain Mortgage dated JANUARY 29, 2003  
executed by MICHAEL HAGEDORN AS HIS SOLE AND SEPARATE PROPERTY

, as mortgagor,  
to ATLAS MORTGAGE, INC. , as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
~~JEFFERSON~~ Shelby County, State of ALABAMA , describing  
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF AS EXHIBIT "A".  
A.P.N. #: 03-9-32-0-006-005.000

Inst # 2003 0213 0000 88940

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 29, 2003  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Ray Alverson,  
a notary public in and for said County, in said State, hereby certify that  
Scott Moulton  
whose name as Secretary  
of ATLAS MORTGAGE, INC.,  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of  
January, 2003.

Notary Public MY COMMISSION EXPIRES JULY 27, 2005  
My Commission Expires: \_\_\_\_\_

(Seal)

ATLAS MORTGAGE, INC.

Scott Moulton, Secretary  
Sec # 1700 H07

This instrument prepared by:

Ray Alverson  
FIRST SECURITY TITLE  
5120 SELKIRK DRIVE STE 120  
BIRMINGHAM, AL 35242