Shelby Cnty Judge of Probate, AL 02/13/2003 08:49:00 FILED/CERTIFIED

RECORDING REQUESTED BY: ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO: ATLAS MORTGAGE, INC. 3000 RIVERCHASE GALLERIA, SUITE 750 GALLERIA TOWER HOOVER, ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan Number: 99-2332

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JASON B CLEMMONS, A SINGLE MAN TO ATLAS MORTGAGE, INC.

Just# 20030213000088910 and bearing the date of the and recorded either concurrently herewith; or County, State of in the office of the Judge of Probate of SHELBY , describing land therein as: ALABAMA SEE PRELIMINARY TITLE REPORT A.P.N. #: 23-5-22-0-001-051.27. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE STATE OF ALABAMA ATLAS MORTGAGE, INC. SHELBY COUNTY OF Scott D. MCFADDEN a notary public in and for said County, in said State, hereby certify that tadder President whose name as resident Mostgase a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 3/5+ day of munin This instrument prepared by: Ray Alverson Notary Public FIRST SECURITY TITLE My Commission EXPIRES JULY 27, 2005 5120 SELKIRK DRIVE STE 120 BIRMINGHAM, AL 35242

MIN: 1001625-0004649611-4

MERS Phone: 1-888-679-6377

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