Send tax notice to: Andrew McGreer 1139 Hardwood Cove Road Birmingham, Alabama 35242-7053

This instrument prepared by and record and return to:
Keri B. Adams, Esq.
Johnston Barton Proctor & Powell LLP
1901 Sixth Avenue North
2900 AmSouth/Harbert Plaza
Birmingham, Alabama 35203
(205) 458-9400

GENERAL WARRANTY DEED	
)	20030212000088450 Pg 1/2 21.00 Shelby Cnty Judge of Probate, AL 02/12/2003 15:38:00 FILED/CERTIFIED
	GENERAL WARRANTY DEED  ) ) ) )

KNOW ALL PERSONS BY THESE PRESENTS, that Build America Homes, LLC, an Alabama limited liability company (the "Grantor"), for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Andrew McGreer, an unmarried individual (the "Grantee"), that certain real property and any improvements thereon situated in the County of Shelby, State of Alabama (the "Property"), more particularly described as follows:

Lot 107, according to the Amended Map of the Cove of Greystone, Phase I, as recorded in Map Book 26, page 39, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the Grantee and its successors and assigns forever.

The Property is not part of the homestead of Grantor and will become part of the homestead of Grantee.

Grantor does for itself and its heirs and assigns covenant with Grantee, and its successors and assigns, that Grantor is lawfully seized in fee simple of the Property; that the Property is free from all encumbrances, unless otherwise noted above; that Grantor will, and its heirs and assigns shall, warrant and defend the same to the Grantee and its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned representative of Grantor has hereunto set his hand and seal as of the \_5<sup>+1</sup> day of February, 2003.

24.	GRANTOR:
at- 2/10/03	Build America Homes, LLC
1000W	By: Josephupa Manging Member
	Name: Todd Murphy
	Its: Manayiry Member

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## STATE OF ALABAMA ) COUNTY OF Sheld )

I, the undersigned, a notary public in and for said county in said state, hereby certify that India In

GIVEN under my hand and official seal this 5th day of February, 2003.

Notary Public

My Commission Expires: 5//