The reason for re-recording is to add all recording information of the mortgage.

20030204000000000 Pg 170 25.00 Shelby Cnty Judge of Probate, AL 02/04/2003 09:22:00 FILED/CERTIFIED

20030212000087800 Ps 1/1 11.00

200302120000087800 Pg 1/1 11.00 Shelby Cnty Judge of Probate,AL 02/12/2003 12:32:00 FILED/CERTIFIED

This instrument prepared by:
Tine McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Above Space for Recorder's Use_

ASSIGNMENT OF MORTGAGE

Loam # 30101093

Mortgaga America. Inc., incorporated in the state of Delaware, located at 3535
Grandview Parkway Suite 400. Birmingham. Alabama 35243 ("Assignor"), does by these presents assign to Colonial Mertgage Company, located at 32 Commerce Street.

Montgagery. Alabama 36104 ("Assignée"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated October 15, 1997, in the principal sum of \$165,500.00 dollars from Jerce E. Crawford and Richard W. Crawford for 260 Wynlake Drive.

Monteyello. Al. 35115 was recorded on Nevember 21, 1997, Book Page * Instrument XX 1997-33161 of the records in Shelby County, Alabama.

1997-35204 and re-recorded in 1997-38161
Executed on October 15. 1998

Mortsage America. Inc.

Witnesses:

Officers:

Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On October 15, 1998. Patricia A. Concland. Vice President of Mortgage Americal Inc., the signer and scaler of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1998

2/4/2003

I certify this to correct copy

Probate Judge Shelby County

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