20030212000087610 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/12/2003 12:10:00 FILED/CERTIFIED

STATE	OF	ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

Shelly	COUNTY)
<b>Y</b>	

+ mi	KNOW ALL MEN BY THESE PRESENTS, That, the UNION, acknowledges full payment of the (Real Property) (Personal Property) mort the Judge of Probate of Book No. 2002, Page No. 13 544, undersigned does further hereby release IN WITNESS WHEREOF, the undersigned, APC these presents to be executed this the	indebtedness secured by that certain gage executed by boward E Director of cortgage was recorded in the office of County, Alabama, in Mortgage dated 3-(3-52, and the and satisfy said mortgage.	
		APCO EMPLOYEES CREDIT UNION  MICHAEL R. BAMES, LOAN OFFICER	
	STATE OF ALABAMA)  JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGMENT	
	I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Michael R. James whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
	Given under my hand and official seal th	is the $6$ day of $FEB$ , 2003.	
	My commissions expires: $ \frac{1}{-11-2005} $	Sori 5 Hinesley NOTARY PUBLIC.	
	11-11-2115	••••	

This Instrument prepared by:

Danna Horne APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North Birmingham, AL 35203