



UCC FINANCING STATEMENT AMENDMENT			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Morris J. Princiotta, Jr. (205) 822-5440 B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Morris J. Princiotta, Jr. Attorney at Law 2100-C Rocky Ridge Road Birmingham, AL 35216			
1a. INITIAL FINANCING STATEMENT FILE #	THE ABOVE SPA	This FINANCING STATEMENT AN	
20020510000222360		to be filed [for record] (or recorded REAL ESTATE RECORDS.	l) in the
2. TERMINATION: Effectiveness of the Financing Statement identified above is te	rminated with respect to security interest(s) of the Se	ecured Party authorizing this Termination	Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and add	ress of assignee in item 7c; and also give name of a	ssignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debto			
Also check one of the following three boxes and provide appropriate information in item			- 1
CHANGE name and/or address: Give current record name in item 6a or 6b; also give name (if name change) in item 7a or 7b and/or new address (if address change) in	ive new DELETE name: Give record name item 7c. to be deleted in item 6a or 6b.	ADD name: Complete item 7a or item 7c; also complete items 7d-7	/b, and also g (if applicable).
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7. Ta. ORGANIZATION'S NAME		- , , - , - , , - , , - , , - , , - , , - , , - , , - , , - , , - , , - , , - , , - , , - , , - , , - , , , - , , - , , - , , - , , - , , - , , - , , - , , - , - , , - , - , , -	······································
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		<u></u>	
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<u></u>
ORGANIZATION ' DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		, 	
Describe collateral deleted or added, or give entire restated collateral of	description, or describe collateral assigned.		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN	DMENT (name of assignor, if this is an Assignment	t). If this is an Amendment authorized by a	a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by	<u> </u>		
9a. ORGANIZATION'S NAME			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Noor	A.	
10. OPTIONAL FILER REFERENCE DATA		<u></u>	<u></u>