Recorded in Official Bond Record



| UNIVERSAL SURE BOND OF NOTARY PUBL | 20030211000086160 Pg 1/3 23.00 Shelby Cnty Judge of Probate, AL 02/11/2003 15:16:00 FILED/CERTIFII IC STATE-AT-LARGE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5helby County | |
| Know All Men By These Presents THAT WE, Deplease | Thrower |
| PRINCIPAL and UNIVERSAL SURETY OF AMERICA AS SU | URETY are held and firmly bound unto the State of Alabam |
| in the sum of TEN THOUSAND AND NO/100 (10,000.00) Dolla | |
| done, we bind ourselves, our heirs, executors, administrators, and a | assigns, firmly by these presents. |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH | I, that whereas, the above bound PRINCIPAL was, |
| on the | A.D., 2023 appointed Notary Public, State-At-Large |
| to hold office during the term of four years from the date of the no | tary commission. |
| NOW IF THE SAID PRINCIPAL shall faithfully perform and dis- tinues therein then the above obligation to be void, otherwise to re- | charge all the duties of said office during the time he/she con |
| tinues therein then the above obligation to be void, otherwise to re- | main in full force and effect. |
| | |
| Approved and ordered of Record this | Sealed with our seals and dated this |
| Record this | Aay of funually.D.2003 |
| of Attornay, 2005 | PRINCIPAL |
| Judge of Probate | BY (Legal signature of applicant) |
| Court Propale | UNIVERSAL SURETY OF AMERICA |
| County_Steller | BY March O. Machine Attorney-in-fact and Alabama Resident Agent |
| THE STATE OF ALABAMA | |
| | Oath of Office |
| THE STATE OF ALABAMA Shelby County Probate Court | |
| I, Dences Thrower the United States, and the Constitution of the State of Alabama, so lon fully discharge the duties of the office upon which I am about to enter | , do solemnly swear that I will support the Constitution o |
| the United States, and the Constitution of the State of Alabama, so lon | |
| | with a substitution |
| fully discharge the duties of the office upon which I am about to enter | r, to the best of my ability, so help me God. |
| | to the best of my ability, so help me God. |
| | to the best of my ability, so help me God. |
| | x Chail Anoual |
| Subscribed and sworn to before me this | x (Legal signature of applicant) |
| Subscribed and sworn to before me this | - X Cuare Through |
| Subscribed and sworn to before me this | X (Legal signature of applicant) |
| Subscribed and sworn to before me this | X (Legal signature of applicant) |
| Subscribed and sworn to before me this | (Legal signature of applicant) |
| Subscribed and sworn to before me this | (Legal signature of applicant) ——————————————————————————————————— |
| Subscribed and sworn to before me this | (Legal signature of applicant) Dependence of applicant o |
| Subscribed and sworn to before me this | (Legal signature of applicant) ——————————————————————————————————— |
| Subscribed and sworn to before me this | (Legal signature of applicant) Dependence of applicant o |

UNIVERSAL SURETY OF AMERICA

1812 Durham / Houston, Texas 77007

GPA _____

| For verification of the authority of this | s power you may telepho | ne (713) 863-7 | 7788. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-------------|
| | GENERAL POWER OF | ATTORNEY - | – CERTIFIED | COPY | | |
| Know All Men by These Presents, the laws of the State of Texas, and h | | | | | | • |
| | David I |)iestelho | rst | | | |
| —————————————————————————————————————— | | | | | | |
| | nd State of Alaban | | | | s)-in-Fact, with | full power |
| and authority hereby conferred in its in Surety bonds not to | o exceed \$25,000 |); howeve | r, no autl | ority is gi | ven for the | ne |
| issuance of Paymen | t, Performance c | r Bid bor | nds. | | <u>.</u> | <u> </u> |
| and to bind the Company thereby as a seal of the Company and duly attests within the above stated limitations, and Said appointment is made under and of America at a meeting held on the 1 | ed by its Secretary, hereby and such authority is to could by authority of the following the sollows. | oy ratifying ar | nd confirming indefini | all that the said Attely. | ttorney(s)-in-Fa | ct may do |
| "Be It Resolved, that the Preside full power and authority to appoint a the Company." | | | | | | |
| "RESOLVED that the signature facsimile to any power of attorney of the corporation." | • | - | | | | |
| In Witness Whereof, Universal Su | | • | _ | d by its | | |
| | sident, John stday of | March | <u> </u> | , A.D., 19 <u>90</u> | and its cor | porate seai |
| | MINING CAET | w. UNIVE | RSAL SURET | YQE AMERICA | 7 | |
| | William Co. A | `` | | | | |
| State of Texas State of Texas State of Texas State of Texas | TEXAS | muniting by. | | John Knox, | Jr. | President |
| On this <u>lst</u> day of <u>l</u> | farch in the | year <u>90</u> , | before me | Wendy W. Si | tuckev | |
| a notary public, personally appeared | John Knox. | Jr. | OCIOIC IIIC | , persons | lly known to n | |
| person who executed the within instrunamed and acknowledged to me that | | esident | <u> </u> | , on behali | of the corporat | ion therein |
| | | A POP 16 OF | With the state of | Jendy W. S | 7 | ary Public |
| I, the undersigned Secretary of Ucopy of the Original Power of Attorn force and effect. | | · · | | | | |
| GIVEN under my hand and the seal | of said Company, at Ho | uston, Texas, | this 2 | ay of Many | wat | , 1920 |
| | ERSA 19 18 | DWE R | | Lege Dei | | Secretary |

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

CERTIFIED COPY

200302110000086160 Pg 3/3 23.00 Shelby Cnty Judge of Probate, AL 02/11/2003 15:16:00 FILED/CERTIFIED

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To any Licensed Minister of the Gospel in Regular Communion with the Christian Church or Society of which he is a member or Judge of the Supreme Court, Court of Criminal Appeals, Court of Civil Appeals, Circuit Court, District Court or Judge of Probate within his country or Pastor of any Religious Society according to the Rules ordained or Custom Established by such Society.

| GRE | ETING | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| You are hereby authorized | ETING Starriage between | |
| MITHROWER, OREHORY ANDRE | Buth (27/01)and | / |
| M_HAYES, ANITA DENEASE | B.16 2.12/107/68 | |
| and to join them together in in in writing to this office as requ | Matrimony, and certify the sam | e |
| Given under my hand | 02 day of JUNE 2000 | |
| | With It But | |
| | Judge of Pro | |
| The Continue that I | have solemnized Marriage between | n |
| Mr. THROWER, GREGORY ANDRE | OLYMI. | • |
| MAYES, ANITA DENEASE | | |
| according to Law, at SHELBY State, on the | in said County andday of | |
| J CALVIN KELLY | PASTOR | |
| | | - |
| Che State | of Alabora. The undersigned Judge of Pr | xoba le |
| The State of | of Alabama. The undersigned Judge of Prom Country. and State, hereby certify that the above and fore. | robate |
| for said County in so | aid Itale, hereby certify that the above and fore. | roba le |
| going transcript is a Certificate of Married my Office in Married | aid Itale, hereby certify that the above and fore. true and correct copy of the Marriage License and jage of said parties as the same appears of record in | xoba le |

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