

RECORDING REQUESTED BY:  
LANDMARK MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO:  
LANDMARK MORTGAGE CORPORATION  
732 BEHRMAN HIGHWAY, SUITE I  
GRETN, LOUISIANA 70056

Order No.  
Escrow No.  
Application No. 22-22-6-0550348  
Loan No. 333919

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR  
ASSIGNS  
all of its right, title and interest under that certain Mortgage dated DECEMBER 20, 2002  
executed by GREGORY A. DARDEN AND JENNIFER F. DARDEN HUSBAND AND WIFE

, as mortgagor,  
to LANDMARK MORTGAGE CORPORATION  
, as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing  
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF AS EXHIBIT "A".

20030211000084630

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 20, 2002  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, RITA O. DURR  
a notary public in and for said County, in said State, hereby certify that  
LUIS AROCHA, SR.  
whose name as VICE PRESIDENT  
of LANDMARK MORTGAGE CORPORATION  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20TH day of  
December, 2002.

*Rita O. Durr*

Notary Public

My Commission Expires: 02/16/04

(Seal)

LANDMARK MORTGAGE  
CORPORATION

LUIS AROCHA, SR.  
VICE PRESIDENT

This instrument prepared by:

Loan Number: 333919

Date: DECEMBER 20, 2002

Property Address: 2309 KALA STREET, HELENA, ALABAMA 35080

## EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 10, according to the Survey of Kingridge Subdivision, as recorded in Map Book 6, page 87, in the Probate Office of Shelby County, Alabama.