

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **FEBRUARY 3, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **REGIONS MORTGAGE, INC. 605 SOUTH PERRY STREET MONTGOMERY AL 36104** ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **FEBRUARY 3, 2003**, executed by **PHUONG LAN LY, UNMARRIED**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030211000083930, on Feb. 11, 2003 in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA** together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **114,500.00** Dollars, with interest thereon from **FEBRUARY 3, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By [Signature]
ANITA L. HERRING

Its: **PRESIDENT**

[Signature]
Witness

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this 3RD day of JANUARY, 2003 by ANITA L. HERRING the PRESIDENT and SHANON L. HERRING the WITNESS of **HAMILTON MORTGAGE CORPORATION** respectively,

a corporation under the laws of the **ALABAMA**

THIS INSTRUMENT WAS DRAFTED BY:

HAMILTON MORTGAGE CORPORATION

1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

[Signature], on behalf of the corporation.
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 06-28-2006

County of Residence: Jefferson Co. AL

NOTARIAL STAMP OR SEAL