

Prepared By and After Recording Return To: PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

01-117

CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Company, 2014 Company, 2014

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE/DEED OF TRUST DATED 10/16/01 AND EXECUTED BY

> Barbara A. Fancher Malcolm E. Fancher 1151 Dearing Downs Drive Helena, AL 35080

> > ,TRUSTOR,

TO DREAM HOUSE MORTGAGE CORPORATION TRUSTEE AND RECORDED AS INSTRUMENT NO. IN BOOK ,OFFICIAL ,PAGE RECORDS IN THE COUNTY RECORDER'S OFFICE OF Shelby DESCRIBING LAND THEREIN AS: AS PER-LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Tistritt 2001-45879 Recorded on 10-23-2001

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

ON 10/19/01 BEFORE ME,

PERSONALLY APPEARED JOHN C. PONTE

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, XXECUTED THE INSTRUMENT.

JOHN C. PONTE, PRESIDENT

WITNESS MY HAND AND OFFICIAL SEAL

ERIN BUTTERFIELD NOTARY PUBLIC

MY COMMISSION July 5, 2005