

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90822
 P.O. BOX 30014
 RENO, NV. 89520-3014
 (775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
 hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 161,100.00
 , relating to the property legally described as

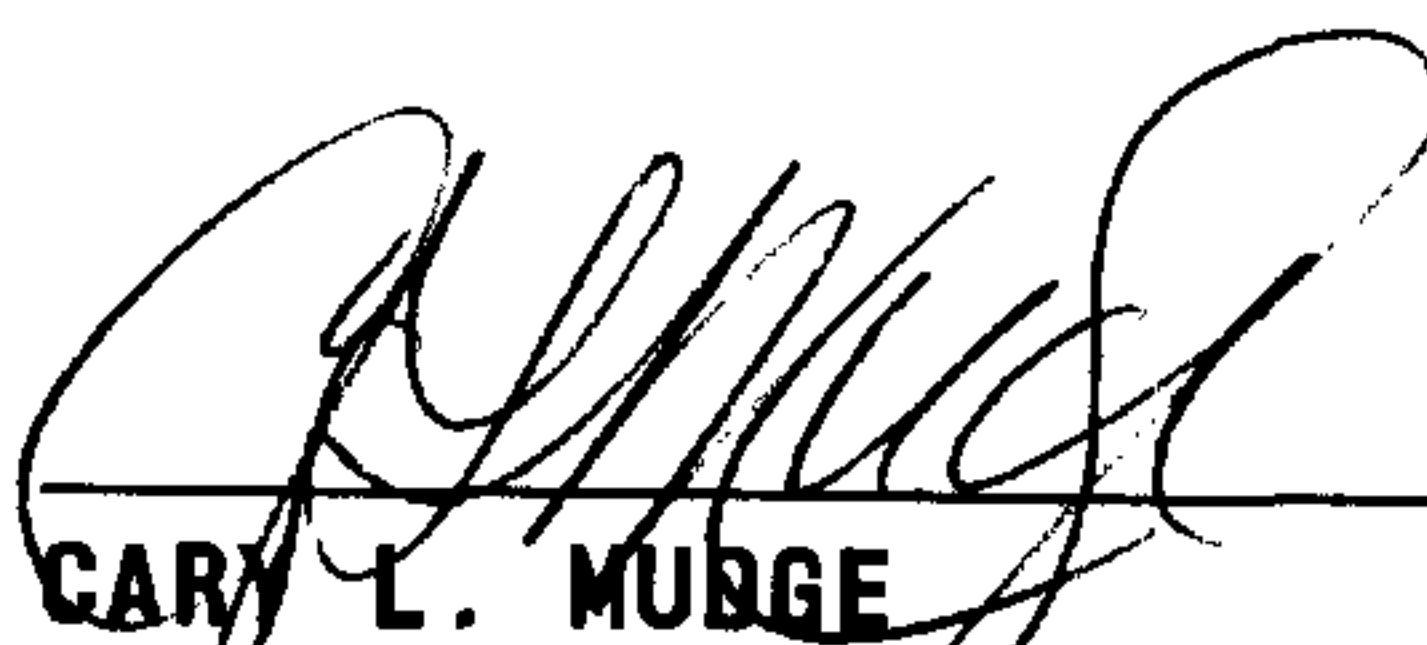
01-117
 7638325
 4605

~~SEE ATTACHED SCHEDULE A~~

from **JIMMY NIPPER AND WIFE,**
IRIS NIPPER

* DOC# 2002-19140, RECORDED 04/25/2002

dated **April 22, 2002** , of record in Mortgage Fiche , Frame
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 (hereafter referred to as "Assignee")
 together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
24th day of **April** , **2002**


CARY L. MUDGE
FUNDING SUPERVISOR

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: April 24, 2002

BEFORE ME PERSONALLY APPEARED CARY L. MUDGE, FUNDING SUPERVISOR
 OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
 AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
 CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
 CAPACITY THEREIN STATED.


NOTARY PUBLIC

