

IRWIN HOME EQUITY  
12677 ALCOSTA BLVD SUITE 500  
SAN RAMON, CA 94583

20030210000082330 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
02/10/2003 15:23:00 FILED/CERTIFIED

WHEN RECORDED RETURN TO:  
COMMUNITY BANK OF NORTHERN VIRGINIA

1341069

11000 BROKEN LAND PKWY. 3RD FLOOR  
Columbia, MD 21044  
Loan No.: E5MC1324488  
Title No.: 20-01224699

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-423-1400

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell, assign, transfer and convey, unto the Irwin Union Bank and Trust Company

, a corporation organized and existing under the laws of Indiana (herein "Assignee"), whose address is 12677 Alcosta Blvd. Suite 500, San Ramon, CA 94583

a certain Mortgage, dated September 6, 2001, made and executed by HARRY W LONG III and SHERYL L. LONG, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

upon the following described property situated in SHELBY County, State of Alabama

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of forty nine thousand nine hundred ninety nine and NO/100ths (\$ 49,999.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 2001-41649 ) of the 9/26/02 Records of SHELBY County, State of Alabama , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Gail J. Hill  
Witness Gail J. Hill  
Keri L Hogan  
Witness Keri L Hogan

COMMUNITY BANK OF NORTHERN VIRGINIA  
(Assignor)  
By: Shannon Palmquist, V.P.

Attest By: \_\_\_\_\_

STATE OF MARYLAND,

Howard

County ss:

I Hereby Certify, That on this 6th day of September 2001, before me, the subscriber, a Notary Public of the State of Maryland, in and for the

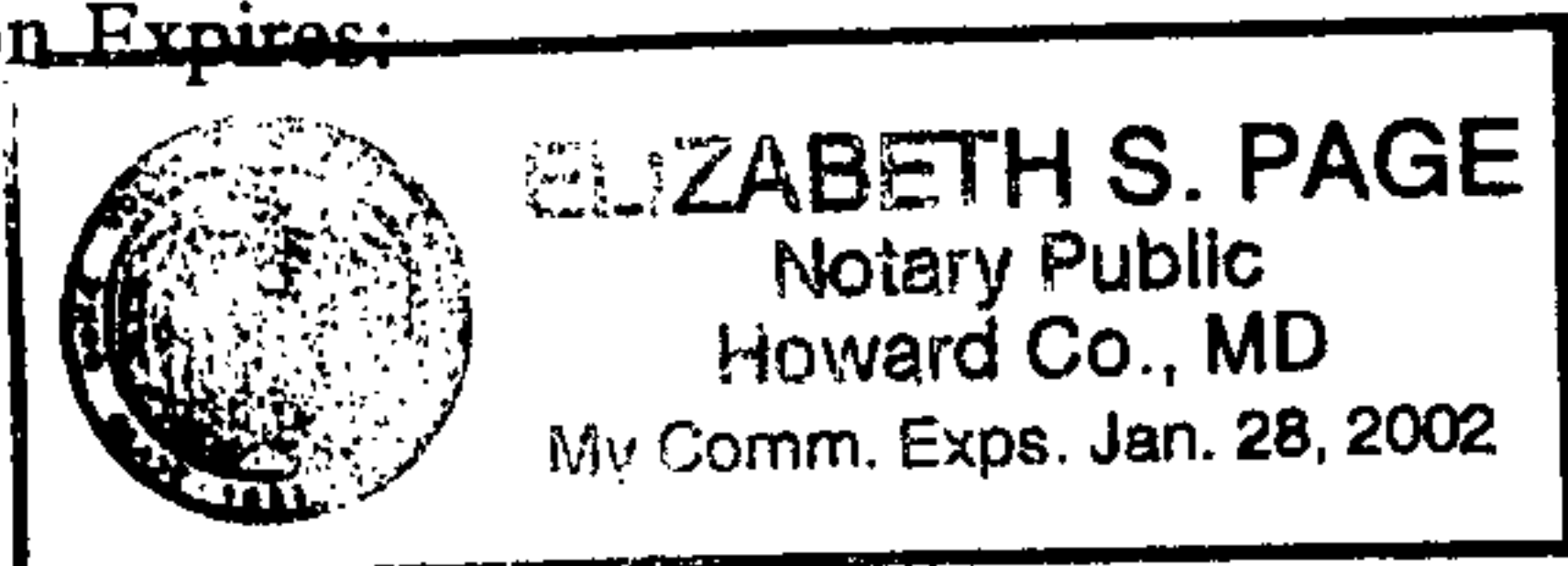
, personally appeared

Shannon Palmquist V.P.

known to me or satisfactorily proven to be the person(s) whose name(s) subscribed to the within instrument and acknowledge that She executed the same for the purposes therein contained.

AS WITNESS: my hand and notarial seal.

My Commission Expires:



Notary Public

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**SCHEDULE "A"**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE STATE OF  
ALABAMA, COUNTY OF SHELBY, TO-WIT:

LOT 8, ACCORDING TO THE SURVEY OF LINWOOD ESTATES, AS RECORDED IN MAP  
BOOK 11, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ID #10-5-15-0-001-009-008

RE: HARRY W. LONG, III & SHERYL L. LONG