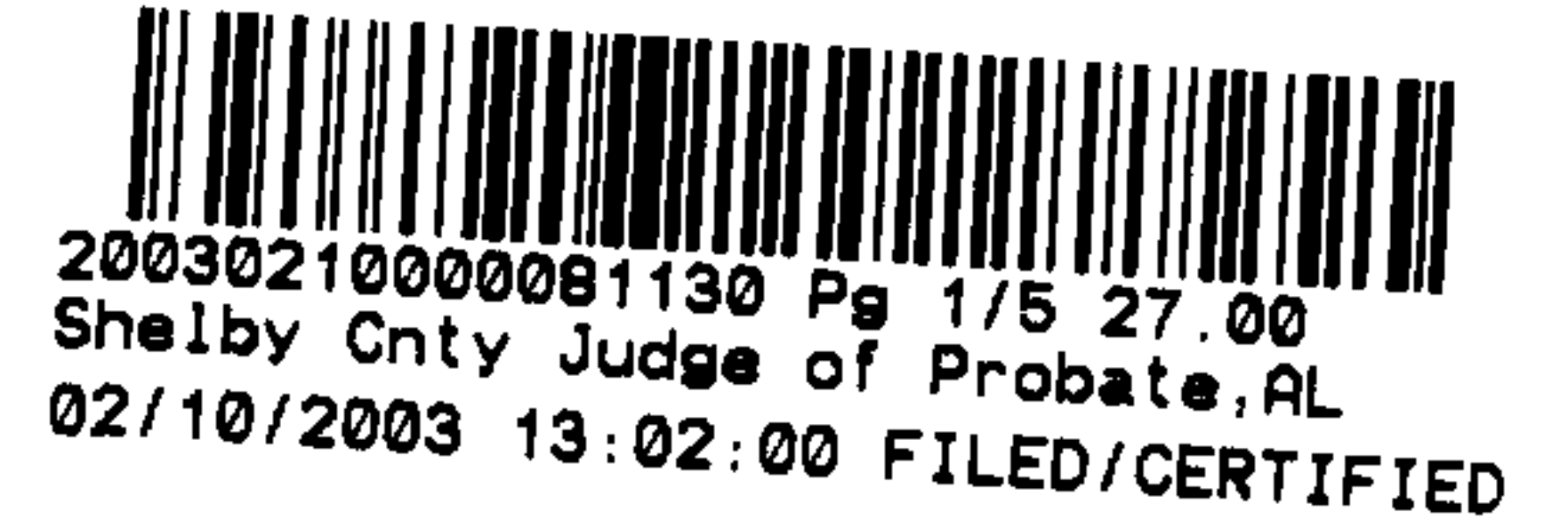


**THIS INSTRUMENT PREPARED BY
MARIE L. LUNDBOM
ALABAMA DEPARTMENT OF TRANSPORTATION
MONTGOMERY, ALABAMA 36130**

QUITCLAIM DEED



STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 17

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Party of the First Part, for and in consideration of the sum of Thirty-nine-thousand-six hundred and No/100 (\$39,600.00) Dollar(s) in hand paid to the State of Alabama by Alabaster Retail Property, LLC, Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Party of the Second Part all of its right, title, interest and claim in and to the following described real estate subject to the covenants contained herein and the rights of any utilities which may be on, over, or under said real estate, situated in Shelby County, Alabama: And as shown on the right-of-way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

(UNECONOMIC REMNANT)

A part of the N½ of the NW¼ of Section 14, Township 21 South, Range 3 West, identified as part of Tract No. 17 on Project No. STPAA-458(1) in Shelby County, Alabama and being more particularly described as follows: Commencing at the southeast corner of the NW¼ of said NW¼; thence northerly along the east line of said NW¼ of NW¼ a distance of 637 feet, more or less, to the south line of the property herein to be conveyed and the point of beginning; thence westerly along said south line a distance of 70 feet, more or less, to a point on the southeast acquired right-of-way line of said project that is 120 feet southeasterly of and at right angles to the centerline of said project; thence northeasterly along said southeast acquired right-of-way line, parallel with said centerline, a distance of 154 feet, more or less, to a point that is 120 feet southeasterly of and at right angles to

said centerline at Station 462+50; thence northeasterly along said southeast acquired right-of-way line a distance of 76 feet, more or less, to the east property line; thence southerly along said east property line a distance of 213 feet, more or less, to said south property line; thence westerly along said south property line a distance of 22 feet, more or less, to the point of beginning and containing 0.214 acre, more or less.

TO HAVE AND TO HOLD, the same unto the said parties of the Second part, their heirs and assigns forever.

This the 5 day of February, 2003.

APPROVED:

THE STATE OF ALABAMA

BY: 
D. J. MCINNES
TRANSPORTATION DIRECTOR

BY: 
BOB RILEY
GOVERNOR OF ALABAMA

APPROVED AS TO FORM:

ATTEST:

BY: 
JIM R. IPPOLITO, JR.
LEGAL COUNSEL

BY: 
NANCY L. WORLEY
SECRETARY OF STATE

Certification

STATE OF ALABAMA)

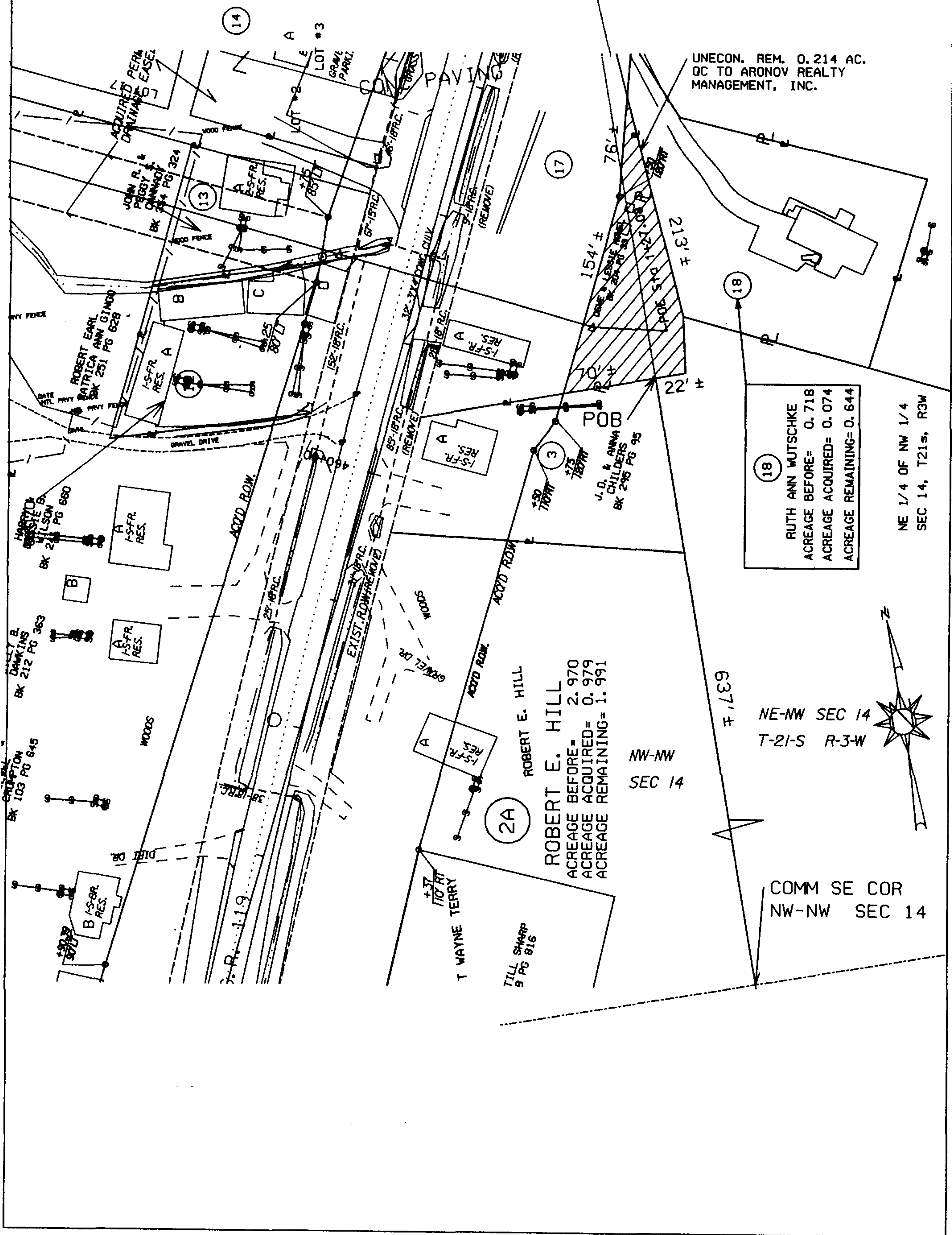
COUNTY OF MONTGOMERY)

**TO: HONORABLE BOB RILEY, GOVERNOR OF THE STATE OF
ALABAMA :**

I, D. J. MCINNES, Director of the Alabama Department of Transportation, do hereby certify that the Alabama Department of Transportation, acting by and through the powers vested in it by law, has obtained and negotiated with Alabaster Retail Property, LLC in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed, and do further certify that all requirements of law with respect to such sale have been complied with.

This the 28 day of January 2003.


D. J. MCINNES
TRANSPORTATION DIRECTOR



TRACT NUMBER 17	ALABAMA DEPT. OF TRANSPORTATION
OWNER: STATE OF ALABAMA	PROJ. NO. STPAA-458(1)
TOTAL ACREAGE:	COUNTY: SHELBY
R/W REQUIRED: 0.214	SCALE: 1" = 100'
REMAINDER:	DATE: 12/24/02
	REVISED:

MLL