STATE OF ALABAMA)
:
COUNTY OF SHELBY)

20030210000081110 Pg 1/2 18.00
Shelby Cnty Judge of Probate,AL
02/10/2003 13:02:00 FILED/CERTIFIED

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that, in consideration of Ten Dollars ($10.00) and other good and valuable considerations to the undersigned Grantor in hand paid by the Grantee herein, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **G. Barton Rice,** a married man (herein referred to as "Grantor"), does hereby remise, release, quitclaim and convey unto **Alabaster Retail Property, L.L.C.**, an Alabama limited liability company (herein referred to as "Grantee"), its successors and assigns, all of Grantor's right, title and interest in and to the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

A parcel of land located in the northwest quarter of the northwest quarter and in the northeast quarter of the northwest quarter of Section 14, Township 21 South, Range 3 West and being more particularly described as follows:

COMMENCE at a 3" pipe found at the northwest corner of said Section 14; thence run South 89 degrees, 03 minutes, 42 seconds East and along the section line 1538.52 feet to a 1/2" capped rebar set at the POINT OF BEGINNING, said POINT being on the east right-of-way of Alabama Highway 119, a variable-width right-of-way; thence continue South 89 degrees, 03 minutes, 42 seconds East and along the section line 804.97 feet to a 1/2" capped rebar set; thence run South 25 degrees, 30 minutes, 31 seconds West 1443.13 feet to a 1/2" capped rebar set on the north right-of-way of Shelby County Road 26, an 80-foot wide right-of-way; thence run North 83 degrees, 11 minutes, 42 seconds West and along said right-of-way 658.64 feet; thence run North 19 degrees, 20 minutes, 38 seconds West along a right-of-way transition 109.84 feet to a point on the east right-of-way of Alabama Highway 119 that is 117 feet right of centerline station 455+70; thence run North 22 degrees, 54 minutes, 14 seconds East along said right-of-way 166.37 feet to a point that is 110 feet right of centerline station 457+37; thence run North 25 degrees, 20 minutes, 17 seconds East along said right-of-way 313.00 feet to a point that is 110 feet right of centerline station 460+50; thence run North 47 degrees, 08 minutes, 22 seconds East along said right-of-way 26.93 feet to a point that is 120 feet right of centerline station 460+75; thence run North 25 degrees, 20 minutes, 17 seconds East along said right-of-way 175.00 feet to a point that is 120 feet right of centerline station 462+50; thence run North 14 degrees, 01 minutes, 41 seconds East along said right-of-way 152.97 feet to a point that is 90 feet right of centerline station 464+00; thence run North 25 degrees, 20 minutes, 17 seconds East along said right-of-way 412.63 feet to the POINT OF BEGINNING. Said parcel containing a total of 22.881 acres.

LESS and EXCEPT from the above description the following described parcel.

Commence at a 3" pipe found at the northwest corner of said Section 14; thence run South 89 degrees, 03 minutes, 42 seconds East and along the section line 1837.00 feet; thence run South 00 degrees, 56 minutes, 18 seconds West 13.00 feet to a 1/2" capped rebar set at the POINT OF BEGINNING; thence run South 89 degrees, 03 minutes, 42 seconds East 100.00 feet to a 1/2" capped rebar set; thence run South 00 degrees, 56 minutes, 18 seconds West 100.00 feet to a 1/2" capped rebar set; thence run North 89 degrees, 03 minutes, 18 seconds West 100.00 feet to a 1/2" capped rebar set; thence run North 00 degrees, 56 minutes, 18 seconds East 100.00 feet to the POINT OF BEGINNING.

Said parcel being excepted containing 0.230 acres (10,000 sq. ft.) leaving a net acreage of 22.652 (986,706 sq. ft.) in the tract conveyed herein.

Grantor warrants that the above property is not part of the homestead of Grantor or his spouse.

TO HAVE AND TO HOLD the aforementioned property to the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 27th day of January, 2003.

_____(L.S.)
G. Barton Rice

STATE OF ALABAMA)
:
COUNTY OF JEFFERSON)

20030210000081110 Pg 2/2 18.00
Shelby Cnty Judge of Probate,AL
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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **G. Barton Rice**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 27th day of January, 2003.

CYNTHIA S. BAILEY
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE
(SEAL)

Notary Public
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 24, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:
Jeffrey W. Blitz, Esq.
Rushton, Stakely, Johnston & Garrett, P.A.
184 Commerce Street
Montgomery, Alabama 36104
(334) 206-3100
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NOTE: THE PREPARER OF THIS DOCUMENT HAS SERVED AS A SCRIVENER ONLY AND HAS NOT EXAMINED TITLE WITH RESPECT TO THE PROPERTY DESCRIBED HEREIN AND DOES NOT HEREBY GIVE AN OPINION WITH RESPECT THERETO.